

AMERICANA

CALIFORNIA

SCIENTIFIC note from the Los Angeles Times:

Ota-ah-ka Mohawk, medicine man of the Canadian Mohawk Indians, has taken to the ways of the white man and in place of his time-honored rattle and incantations has turned to modern methods, for he was graduated last night with a class of twenty-eight from the Los Angeles College of Chiropractic. Ota-ah-ka received his diploma with his wife, Ote-ah Mohawk, from Dr. C. H. Wood, president of the college.

"After all," Ota-ah-ka said last night at the graduation exercises, "there is not a great deal of difference in some of the Indian ways for curing ills and the methods of chiropractic. We used to put our patients on the ground and work on them, and then sometimes over a log. We were great believers in rolling our patients over a log, and sometimes we would walk on them."

THE Hoover Prosperity in the same marvelous town:

EMERGENCY MEASURE

to aid the unemployed

FUNERAL SERVICES PROVIDED FREE

Recognizing that some families are totally unable at this time to meet any funeral expenses, the firm of Edwards Brothers wishes to do its share in relieving as far as possible the grief inevitable on such an occasion. Therefore we will provide a complete funeral without charge—including casket, professional services, use of mortuary and chapel, music, motor cars, etc.—to those deserving families who are lacking in funds due to unemployment. This measure will be in effect until further notice, and will apply when the recommenda-

tion of a clergyman or recognized charitable organization is presented in writing.

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ILLINOIS

COMPLAINT of a Christian reader of the Chicago Tribune:

I am just wondering whether some ministers belong to a labor union. Yesterday my wife and I entered a church with the hope of getting the usual order of service. The temperature was 72. This is what we got: One hymn, one prayer, one solo, one sermon (it was good but very short), and one collection. After the sermon the minister said: "This is the end of the service; you may go home." I was astounded. Not even a benediction, no closing hymn, no postlude. What's the big idea? Am I old-fashioned?

Ministers are always complaining that too many pews are empty. I believe a full service, without any cutouts, will do the trick.

When I go to church I want everything from prelude to postlude. They get my money, don't they?

FREDERICK H. JAENICKEN.

CULTURAL item from the Du Quoin Review:

Some of the citizens of Du Quoin, some years ago, started a movement to secure a public library here. An ordinance was passed by the city council and a tax levied and collected for several years until a fund of several thousand dollars was accumulated for that purpose. . . . The city council, in its wisdom, believing that anything useful and also handsome in appearance would meet the requirements, diverted the

money in the library fund and with it purchased a new fire truck and equipment. It is a handsome and efficient machine, and often when there is a fire and it goes roaring down the street under the control of our skillful and capable volunteer fire department, with its glossy red paint, nickel trimmings flashing in the light, and tooting horn, the remark is frequently heard "There goes the Du Quoin Public Library. Ain't she a dandy?"

MASSACHUSETTS

FROM the Questions and Answers department of the Boston *American*:

Q. The smallest blood vessels are called _____?

A. Corpuscles.

MINNESOTA

THE worship of Yahweh in Minneapolis:

"We Specialize in Helpfulness"

7:45—PREACHING FROM A PULL-MAN—7:45

The rear end of a Northern Pacific Observation Car has been set up in Simpson Church and will be used as the pulpit from which the pastor preaches Sunday night on the theme

"WHERE TO, PLEASE?"

See the big vested choir board the train. Special scenery and appropriate decorations. Lights and color galore.

A service you can never forget.

SIMPSON CHURCH

28th St. and First Ave. South

MISSOURI

FROM the Marshall *Daily Democrat*:

Wheat yesterday on the market at Liverpool, where the world price is set, was the lowest since 1654, which means 277 years. So not since the time of William Makepeace Shakespeare has this grain been at the ebb it now is experiencing.

NEW YORK

ADVERTISEMENT in the Bay Shore, L. I., *Sentinel*:

C. RAYMOND DAILY

OF THE DAILY FUNERAL SERVICE

*For Nearly a Century Long Island's
Leading Morticians*

ISLIP

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1 Chestnut Street

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Tel. 1100

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CENTRAL ISLIP

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Gentlemen by birth

Gentlemen by education

Gentlemen by environment

Gentlemen by choice

OHIO

THE Dayton *Herald* apologizes to its readers for a serious lapse in its service to their cultural needs:

Tuesday not only was one of the hottest days of the summer. It also was one of the busiest at the *Herald*.

More telephone calls came into the *Herald* building Tuesday than on the busiest election night. And it was all because "Tarzan of the Apes" failed to make its customary appearance in Tuesday's editions. Through a confusion in the mails this week's supply of Tarzan copy failed to come through from the New York syndicate that prepares it. Telegrams and telephone calls were hastily dispatched to New York requesting a replacement. In the meantime the *Herald* went to press without "Tarzan."

And was there an uproar? Was there a protest? Did thousands of *Herald* readers who are Tarzan fans want to know why? Just ask any one of the score or more of editors, reporters and circulation department clerks. When the day staff quit for the day at 5 p. m., the telephones were still ringing. They kept the *Journal* staff busy until far into the night.

For the information of "Tarzan" fans there is this assurance: that the "Tarzan" strip will make its reappearance in the *Herald* not later than Thursday and that it will be resumed without any interruption in the continuity. In other words, it will begin with Tuesday's installment.

TENNESSEE

MORAL and ethnological note from the *Chattanooga News*:

Twenty-seven persons were arrested in Chattanooga last month for driving automobiles while drunk. It is considered significant and somewhat alarming by police officials that 302 persons were arrested for drunkenness, and 115 charged with being drunk and disorderly. White men give the police more trouble than any other group of the human race, and those between 20 and 30 years of age are more likely to get into trouble. Of the total number of arrests, 543, or more than half, were of white men; 304 were of colored men, 83 were of white women and 70 were of colored women. All but nine were American-born.

FROM the Associated Press correspondent at Knoxville:

A proposal to install a bathtub in the Youngs High-school, long debated by county School Board members, was abandoned today.

"We don't have school on Saturday, so it won't be needed," a board member announced to the finance committee of the County Court.

TEXAS

DISPATCH from Detroit in the eminent New York *Herald Tribune*:

Folded into a tiny coop where his chin rests on his knees and his arms cannot be stretched full length, Ike Morrow is headed back to Texas and prison. The Negro was shoved today into a heavy wire cage like those on the rear of a dog-catcher's cart. The cage is right over the rear wheels of a small truck. A grim-faced Texas prison agent who broke his taciturnity only to exclaim, "In Texas we don't fool," snapped two heavy padlocks on the door that had closed on Ike.

Ike was a little bewildered. He had just finished thirty days in the Detroit House of Correction for petit larceny. But a prison cell compared to his new quarters had all the expansiveness of the great outdoors. If they hit a bump Ike's head is

going to smash against that wire ceiling through which the hot sun pours in. If he lies on the floor where the dust has gathered he will be bruised.

The prisoner in his 4 by 4 cage will be carted through eight States—1,100 long, dusty and bumpy miles—before they pull up at Huntsville, whence Ike escaped. He slipped his shackles and swam a stream, eluding bloodhounds and bullets. This trip back is to be a lesson to him. At night he may be taken from the cell to sleep in whatever jail is near.

WASHINGTON

CARD of the proprietor of the Hotel World, the pride of Wenatchee:

When you rent a room you come to sleep,
And not around the halls to peep;
We have no girls, we sell no booze,
So go to bed and have your snooze.
For in the morning when the sun is red,
We'll roll you out to make your bed;
And if you've had a good night's rest,
You'll slip right on your pants and vest,
And step right out without a frown
And call again when you're in town.

—CLARENCE L. ROSS,
Hotel World.

WISCONSIN

SOCIAL item from the Milwaukee *Sentinel*:

Viola Wagner, 21, and Harold Hedlund, 23, will have a brass band, a 600-pound wedding cake and all the spectators who can crowd into the Arcadia ballroom marathon dance classic when they say "I do" next Tuesday night, after 1,000 hours on the floor. They fox-trotted off the floor Wednesday, as one of the eleven remaining couples, after some 760 hours of dancing; waltzed on to a truck that conveyed them to the courthouse. While the necessary papers were filled out for their marriage license, they did a bit of soft shoe dancing to keep in the contest. Then back again, dancing all the while, to invite Elmer Dupree and Birdie Kettlehut, other marathon contenders, to make up the wedding party.

CANADA

THE woes and hazards of public officials in the wilds of British Columbia, as revealed by a Canadian Press dispatch from Grand Forks:

W. F. Laidman, census commissioner, and his attorney, Horace W. Galbraith, of Vernon, had a narrow escape from disrobement at the hands of the Sons of Freedom sect of Doukhobors today when they sought to gain census information from a colony numbering upward of 200.

The officials were forced to leave in haste with the Doukhobors shrieking threats of vengeance on them and on any government officials who might come. Women were the worst offenders in the demonstration and two of them scarcely out of their 'teens, who had attended high-school and spoke perfect English, were especially venomous. The women tore clothing from some of the other men who attempted to give information to the officials, and when one of the latter was given a list of some thirty names, the women took the papers from the officers and tore them to shreds.

Today's attempt followed a nude parade a day or so ago when the local enumerator, E. L. Kidd, spent a couple of hours with the colonists in a fruitless effort to get information.

IN PARTIBUS INFIDELIUM

FROM the celebrated Manchester *Guardian Weekly*:

ARE YOU AN ISRAELITE?

(Not Necessarily a Jew.)

SUMMARY OF DOCTRINES HELD BY THE
CHRISTIAN ISRAELITE CHURCH.

We believe the Bible to be the Word of God. We believe in an actual fall of man (Gen. 3:1-24), brought about through the disobedience of our first parents; and that temporal death was thus introduced. That the Fall of Man was permitted, foreseen, and provided for in God's plan of salvation. We believe in Universal Salvation—that "as in Adam all die, even so in Christ

shall all be made alive; but every man in his own order," I. Cor. 15:22, 23.

That this great consummation has been made possible through the obedience of God's Son, Jesus Christ, who tasted death for every man (Heb. 2:9).

That all who have died in faith will enter upon their reward at the First Resurrection, and that the wicked will be restored at the Final Resurrection (Rev. 20:5, 6).

We believe that, quite apart from these two classes, God has an "Elect number," "whom He foreknew" in a pre-existent spiritual state (Matt. 24:22; Rom. 8:29).

That the glory of immortality has been reserved for the literal seed of Abraham, who will live and reign with Christ upon Earth for a thousand years (Rev. 20:4).

That the sifting-out process of this favored, or Royal race, began more than a hundred years ago, through various "messengers," who successively were commissioned to revive the preaching of "the Gospel of the kingdom" (Mat. 4:23), viz.—The abolition of death and overthrow of Satan and establishment of God's kingdom upon earth (I. Cor. 15:26; Rev. 20:3: 11:15).

We believe that this literal and spiritual seed of Israel are at present to be found in the Christian and Jewish Churches, ignorant of their Royal descent and of the highest destiny which is theirs. Hitherto they have been content with the "assurance of the salvation of the soul," which is all that the Gentile Christian Church either hope for, or are promised, or are eligible to receive (I. Peter 1:9); but when they hear the sound of full Redemption, of Spirit, Soul, and Body (I. Thess. 5:23)—"forgetting those things which are behind" (the salvation of the soul and all that is implied thereby)—they will "press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil. 3:13, 14).
Send 4d. (English stamps or International Coupons) for 12 Sermons and Price List of other books. Please mention Manchester Guardian Weekly. Write legibly.

CHRISTIAN ISRAELITE CHURCH PRESS,
Richmond St.,
ASHTON-UNDER-LYNE
ENGLAND.

THE WORST AMERICAN STATE: Part II¹

BY CHARLES ANGOFF & H. L. MENCKEN

IN PART I of this article, published last month, an effort was made to determine the relative wealth of the different American States and to find out if there was any apparent correlation between it and their relative culture. Such a correlation was easily established. To ascertain the relative wealth twenty-six tables of statistics were examined, ranging from one showing tangible property *per capita* to one reporting postal receipts, and from one showing the percentage of residents paying income tax to one showing the amount of life insurance in force. The same States tended to rise to the top or to gravitate to the bottom of nearly all these tables. There were a few aberrations, but not many. The inquiry demonstrated clearly that the richest American States, in order, are Connecticut, California, New York, Massachusetts and Illinois, with the District of Columbia lying between New York and Massachusetts, and that the poorest, starting from the bottom, are Mississippi, Arkansas, South Carolina, Alabama and Georgia.

To ascertain the cultural rank of the States twenty-four other tables were examined. They included tables showing the percentage of illiteracy, the average days of school attendance, the circulation of mag-

azines and newspapers, the percentage of natives and residents represented in such works as "Who's Who in America" and "American Men of Science," the number of applications for passports annually, the number of volumes per 100 of population in public libraries, and so on. It was found that Massachusetts, the District of Columbia, California and Connecticut also led in this field, and that Mississippi, Arkansas, Alabama, Georgia and South Carolina were again at the bottom. Here, as in the case of relative wealth, the same States tended to move toward the same places in all the tables. Thus, the two master tables, one summarizing the twenty-six tables showing the relative wealth of the States and the other summarizing the twenty-four tables showing their relative culture, synchronized very closely. They are here reprinted for reference:

TABLE NO. 45: RANK OF THE STATES

	<i>In Wealth</i>	<i>In Culture</i>
1	Connecticut	Massachusetts
2	California	District of Columbia
3	New York	California
4	District of Columbia	Connecticut
5	Massachusetts	Michigan
6	Illinois	Colorado
7	Nevada	Utah
8	New Jersey	Illinois
9	Rhode Island	New York
10	Pennsylvania	Oregon
11	Ohio	Washington
12	Michigan	Iowa
13	Washington	Nevada
14	Minnesota	Ohio
15	Delaware	Indiana
16	Colorado	Wisconsin
17	Oregon	Minnesota
18	Iowa	New Jersey
19	Maryland	Rhode Island

¹ The third and concluding article of this series will be printed next month. The authors desire to thank Dr. James M. Chalfant of Ohio State University and Dr. S. H. Hobbs, Jr., of the University of North Carolina for some of the tables used. They are, of course, not responsible for any of the conclusions.