

IN THE MERCURY'S OPINION

The Four Billion Universes

by Russell Maguire

IT WOULD TAKE you 126,000 Light Years merely to cross the Milky Way Constellation at the speed of 186,000 miles per second. The figures, when merely measuring distance, appall you. But how infinitely greater becomes your appreciation of the faculties of Infinite Providence, who abides in timeless space, when considering that such distance has almost no meaning as compared to the length and breadth of the Universe where the Lord of Lords rules over Four Billion such universes of Milky Ways.

As Jesus said, The Divine Mind knows of each sparrow that falls on each continent, on each planet, on each one of the Four Billion Universes.

Do you now grasp the intellectual magnitude of the Creator's character?

And **thought**, itself, holds a key that truly is fundamental in the universality of the whole of it. We need to do some *Deep Thinking, New Thinking, Courageous Thinking*. Obedience is the perfect virtue. We become great to the degree that

we obey. We must learn to discipline ourselves.

Really deep, quiet thinkers are interested in "**causes**"! All others have been studying only "effects." Men with "inner knowledge" realize they must discover more.

All knowledge is the gift of the spirit. Only to those who are *grateful in the spirit* will knowledge unfold itself like the petals of a flower. We need to discover the "inner" mystery of wisdom. Wherever "Inner Truth" lives it will inspire good people to use their knowledge for the service of others.

Evil people plan that our students, and others, be kept so busily engaged trying to learn, that they have no time left for *real* learning. Stillness and freedom from fear are used and developed by those who live a contemplative life. We should free our minds from the strain of economic ambitions. Then, in silence, we can develop our spiritual nature. We should cultivate the strength and simplicity that flows from silence. With these facts before you, it is obvious that eventu-

ally the conspiracy **against natural law**, by international bandits must fail!

Life would be beautiful if we lost ourselves in our work. When we are no longer thinking of our life, then we can provide something to give to others. God is the source of all good. Men and women should

dedicate their lives to unselfish deeds.

Those who learn the most, give the most. We should become teachers, and by teaching, we shall learn more. And to learn more, turn your mind *inward* to your heart and soul. All knowledge awaits you there.

*We Not Only Pay Our Own Taxes But We Pay
Costs Of Several Marxist Countries As Well*

Why not tell the American people how much foreign aid goes to every country in the world from the United States, including Communist countries? Why have the American people been kept uninformed of where and why \$85,000,000,000 of their hard-earned money has gone in the last ten years? The President is asking for \$4,000,000,000 more of our money this year for foreign governments. What have we got for the \$85,000,000,000 we already have given away? . . . Investigation disclosed shocking waste and corruption in Iran where hundreds of millions of American dollars were spent with no accounting at all! Who got it? What did it do for Iran? Nobody will say. It's a secret! The Citizens' Foreign Aid Committee (Suite 335, 1001 Connecticut Avenue N.W., Washington 6, D.C.) said: "Foreign governments, partially with the aid of economic credits made available to them through Foreign Aid, have been salting away American gold" at the rate of \$2,600,000,000 last year. Americans are prohibited from buying and holding American gold. Only foreigners can do that. And they use the American taxpayer's dollars to do it. So today, "70 per cent of our gold reserve is subject to foreign demand." Today foreign government and foreign individuals control \$14,500,000,000 in American gold. The American people control not one dollar of it. Foreign aid, disbursed in secret, has been wasteful, has encouraged socialism, has produced corruption in foreign countries, has turned friends into enemies, has been spent on the very Communists it is supposed to oppose, has lulled our friends into indifference and our own people into a sense of false security. It is scandalous misuse of American taxpayers' money. It causes inflation at home. It weakens the American dollar. It produces unemployment by financing foreign competition. It has failed to win friends, weaken enemies or strengthen the U.S.A. It should be abolished!

—Excerpted from an editorial, in the *Indianapolis Star*

How To Start a Tax Revolt

You just have to know the right words

by Bryson Reinhardt

SMALL TOWNS are nice places. I like them because they seem to have more individualists.

Early in 1959, in the small towns of the state of Washington a spontaneous tax-protest movement, almost awesome in its vitality, suddenly mushroomed, and even spread to the cities. Within about 30 days, somewhere near 150,000 people let the legislators in Olympia know where they stood on tax questions.

The movement had no name, no leaders, no organization, no headquarters, no employees, and almost no funds! Yet the legislators received the most forceful "word from home" in all the years since Washington became a state!

My personal interest in this "Tax Revolt" (as it was dubbed by the Spokane *Spokesman-Review*) is that it followed a talk I made on the evening of February 10, 1959, before about 100 members and guests of the Lions Club in Ritzville, Washington. In that talk, I outlined three principles which I

felt would add new vitality to tax-protest movements. I did not originate these principles—I just reported them.

Naturally, I was electrified by the results that followed. Some people have suggested that the outrageous looting proposals advanced by the governor and the legislature created the *vitality* of the Tax Revolt. Others give credit to the working principles outlined in my talk. There is considerable evidence to support the latter view, considering the apathetic submission of the people of Washington to past looting—equally outrageous!

My hope in writing this account is that these principles may inject new vitality into Tax Revolt movements everywhere. The principles are: 1. Rejection of false and fraudulent labels; 2. Action of individual people; 3. Withdrawal of your voluntary sanction.

Perhaps the easiest way to explain these principles and their application is to try to reconstruct the way I explained them to the group at