IN THE MERCURY'S OPINION

True Knowledge The Hope Of The World

by Russell Maguire

 ${f T}$ ne only hope the world has for peace is through the return of TRUE KNOWLEDGE concerning both the nature of the Outer Mind and of the Inner Mind. Children must be protected by their parents from destructive suggestion in their childhood. They must be taught as early as possible concerning their true nature. They must be taught concerning the appearance of things not being true. Remember Jesus states "judge not according to the appearance." Children must be taught WHY and HOW to adequately develop their THINK-ING apparatus so as to avoid the "appearance" of things from becoming real within the mind, for when it does, an hypnotic structure is established. Every precaution must be taken to avoid the "appearance of things" from establishing itself in the mind as real or true.

The forces of Darkness are inherent in every physical body and as long as man exists in a physical body, the war between Light and Darkness will have to be fought in

every individual. Spiritual minded individuals, in place of mortal minded individuals, are our only hope of bettering the world and controlling war. And by "spiritually minded" we do not mean "religiously minded." True spiritual mindedness is only attained by knowledge of and proper application of the "laws and statutes." Some organized religions are founded in "dogma" or opinion which is accepted as "belief." This can be strictly hypnotic and in violation of all the Bible teachings or God's Laws.

The Gospels teach "repentance," which means the exercising of the mind, observing, comprehending, etc. It tells us not to accept appearances, but to "prove all things," and judge righteous judgment. In the process of exercising the mind on what you see, the vision is turned away from the outward appearance and toward the Laws and Statutes which man was commanded by the master to meditate day and night. The forces of Darkness include the forces of the garment of

body mind. The forces of Light are the forces of the Inner or Spiritual mind. It was so stated by Jesus, the Son of God. The word dogma is defined by Webster as "Opinion presented as if it were fact." This is just exactly what Jesus was fighting against. He said, "I tell you, Nay: but except ye repent * [exercise the mind, observe, comprehend], ye shall all likewise perish."

Pharisees, is the "key" to world insanity. TRUE RELIGION is the only answer to our world problem. True religion consists of true knowledge concerning the spiritual nature of things. Until mankind knows at least some of these laws and applies them, they will be controlled by the

brutal forces of the body, the forces of darkness and the forces of hypnotism.

Millions of people have been killed, committed suicide, gone mad, etc., because of ignorance. The forces of darkness finally can only be controlled by "INDIVIDUAL EFFORT."

*If one will follow the Bible instruction to "prove all things" he will find that the word "repent" used in this particular scripture in our English versions was translated from the Greek word "Metanoeo", which is a composition of two words, to wit: "Meta" meaning "amid" and "moico" meaning "To exercise the mind, observe, comprehend, heed, consider, perceive, think, understand.

The word "Gospel" means "Good News." It was the Good News about the Kingdom of God being within you. Only in the Gospels, in the New Testament, do you read the teachings of the Master and his warnings that Satan is the "Lord of War"—the Serpent! Please be sure to read "The Termites of the Cross" in this issue.

- The Human Cost -

Alcohol is a very subtle drug. Its primary effects are upon mechanisms and reactions which normally are performed in a split second.

5,000,000 Alcoholics—*persons who have lost control of how much they drink and when they drink. Of this number about 25 per cent are chronic alcoholics (organically damaged) and 75 per cent are addictive drinkers. *—(Authority: Yale Quarterly Journal of Studies on Alcohol)

3,000,000 Problem drinkers—most of whom become addictive drinkers, or chronic alcoholics.

2,796,400 Major crimes committed in the U.S. in 1957. More in 1958. Again more in 1959.

Of the FBI finger-printed arrests on file in Washington, 47.21 per cent were caused directly by liquor. There were 2.07 arrests for drunkenness for every 100 persons in the United States in 1957, on the basis of reports from 1,473 cities with a total population of 40,176,369.—(Authority: FBI Uniform Crime Reports)

38,500* Traffic deaths and 2,525,000 injuries in the U.S. in 1957. In 26 out of 100 fatal accidents, a driver or an adult pedestrian had been drinking, according to reports from 20 states.—(Authorities: *National Safety Council; *Traveler's Insurance Co.)

"Je n'ai pas de francs"

by Jacqueline Orland

MY HUSBAND AND I Were on our honeymoon in Paris four years ago, and the day's plans included a bus tour to Versailles. My husband, a lawyer, had studied in Europe after World War II and had seen the Palace many times, so we decided that I should go to Versailles alone and he would visit some of the Paris law-courts.

On the tour bus, I made my way to a vacant seat near the back. A South American gentleman seated at my left began a conversation with me. He was accompanied by a woman of Spanish descent and another man, whose nationality I couldn't determine, but his companions apparently did not speak English, as the South American was the only one who conversed with me. He told me he had sent his daughter to a school in Seattle, and I began to feel less alone, as my home was in Spokane.

We all spent several fascinating hours together seeing the marvels of the Palace and grounds of Versailles. Then our guide took us to a small café, for by now it was tea time. Not until we were inside did I realize, to my mortification, that I had no money whatsoever with me, neither American nor French.

My husband had taken care of all our trip's finances; and, since we had always been together, I never had an occasion to need any money of my own.

There were at least eight buses parked in the area by the café, all looking so similar that I had no idea which one had brought me to Versailles. I could not seek escape there.

Inside the café there were no benches where I could wait. I would have to sit at a table, or remain standing, which was out of the question after the long walk through the Palace and gardens. My South American acquaintance and his companions had joined some other people, and everyone in the tour seemed to be with friends. I found an empty table; and immediately a young waiter appeared with his pencil and order book.

Most of the tour had already ordered their coffee or tea and patisserie, and some had been served. What was I to say? I managed, "I do not care for anything, thank you," and shook my head.

The waiter was unmoved. I had been told that most waiters speak English except in some of the more remote provinces. I couldn't