

O Tempora, O Mores!

When in Hong Kong . . .

California builders are, in spite of themselves, learning a kind of ancient Chinese mumbo jumbo called feng shui. Feng shui, delicately translated as "the art of placement," is a set of rules about how to design a house so as to keep evil spirits at bay. In parts of California, there are enough Chinese buyers to make it difficult to sell a house that breaks the rules.

If, for example, there is a straight line from front door to back door, the family's cosmic energy may flow in and out of the house too quickly. If there is a tree directly in line with the front door, it may hinder the entry of energy



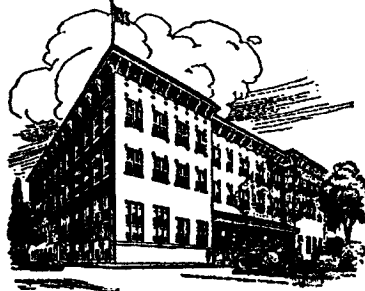
Not for Chinese?

and wealth. If a staircase faces the front door, wealth may run down it and out of the house. If the foot of a bed faces the door, that is an unhappy portent of the day when the occupant will be carried out feet first. If a beam runs lengthwise over a bed, the couple that sleeps in it is more likely to separate. If a beam runs crosswise over the bed, this may foretell injury or early death.

Four out of five Hong Kong Chinese reportedly take feng shui seriously, as do about half of all Taiwanese. Even a large number of Chinese-Americans worry about channeling wealth properly. When builders have to rework their plans to keep the Chinese happy, it makes houses more expensive for everyone.

The New Minority

Now that many Chinese have become property owners in California, they have also become landlords. As it happens, they like to rent to fellow



Not for whites?

Chinese (just as Koreans, Vietnamese, and Russian Jews like to rent to their own) and aren't inhibited about telling whites that they aren't welcome. In 1990, the Fair Housing Council of Orange County (CA) received 1,178 complaints of housing discrimination. The largest number of complaints was received from whites, followed by those from blacks and Hispanics.

New York City Rots

The welfare population of New York City jumped 15 percent over the last two years and now stands at 937,000, or one in every eight New Yorkers. If all of them were gathered together in one place, they would make the ninth-largest city in the nation. Half of all children born in New York City will be on welfare at some point before the age of 18.

Direct city expenditures for food, clothing, and shelter run to about \$700,000,000 a year, but *New York Post* columnist Pete Hamill suspects that services and handouts for the poor may eat up close to one half of the city's \$28.5 billion budget. This is because welfare recipients live in the worst fire traps, commit a huge proportion of the crime, and get sick with expensive diseases like AIDS and tuberculosis. They consume far more city services than other people and don't pay a penny in taxes to support them.

People who work are tired of paying taxes to subsidize people who don't work. Anyone who wants a good education for his children must pay for private school, in addition to the taxes

he pays for miserable public schools. While the number of freeloaders grows, taxpayers are moving away. Unless New York City changes its ways soon, it will be back to Congress, hat in hand, asking the good people of Wyoming and Kentucky to pay its bills.

A sign of the times: Koreans, who used to immigrate to New York City have started leaving. About 50 families a month are going back to Korea, sick of the filth, crime, and the treatment they have had at the hands of blacks. New York (and America) will know that it has finally hit bottom when the Haitians, Salvadorans, and Vietnamese start going home.

Black Korea

Many of the Korean immigrants who remain run grocery stores, sometimes in black neighborhoods. Blacks often resent the success of these hard-working newcomers, and claim that Koreans do not treat them with respect. By this they usually mean that Koreans keep a sharp eye out for black shoplifters, of whom there are many. Altercations between blacks and Koreans have led to well-publicized shoppers' strikes, fire-bombings, death threats, and even killings.

The rap singer Ice Cube has taken up the subject in his latest album, "Death Certificate." His song, "Black Korea," has the following lyrics:

*So don't follow me up and down
your market,*

*or your little chop suey ass will be a
target.*

*So pay your respect to the black fist,
or we'll burn your store right down to
a crisp.*

If at First You do Succeed . . .

A company called ETR Associates is promoting a school lesson program called *Building Skills to Prevent Pregnancy*. This is how the company describes it:

"Teenagers actively participate in lessons that help them gain the skills and confidence they need to choose responsible sexual behavior. Learning

follows from action as students personalize information through role play, class discussion, small group work, parent/student homework and field trips. . . ."

The company's pamphlet does not explain what sort of homework and field trips they recommend, but the role play is "practice in refusing sex or negotiating the use of contraceptives." It is hard to imagine students doing that with straight faces. On the other hand, it is all too easy to understand why they can graduate from high school without learning to read if that is what they do in class.

"Too European"

Atlanta, Georgia and Tblisi in ex-Soviet Georgia are sister cities. As a gesture of friendship, and to commemorate the struggle for freedom in the Soviet Union, the citizens of Tblisi decided to give to the citizens of Atlanta a towering, 67-foot sculpture called "Birth of a New Man." It is a Herculean figure, with arms upraised, bursting through a massive wall.

Atlanta, with a population that is more than 70 percent black, is not sure it will accept the statue. The city's Urban Design Commission says that the statue is too "European," and doesn't fit in with Atlanta's claim to be the "cradle of the civil rights movement." Since "civil rights" appear to leave no room for the aspirations of whites, the New Man of Tblisi is expected to remain homeless.



AR on the Air

AR's editor is often on radio talk shows, but we seldom have enough advance notice to let readers know. San Francisco area subscribers can hear Mr. Taylor, Feb. 7 on KGO Radio (810AM) at 9:00 p.m.

Telling it Like it is

The Canadian thought police are just as active as their American counterparts (see AR, March 1991), but may not be quite as sophisticated. A 40-year-old Canadian author, Jud Cyllorn, has thrown the politically correct into a fearful tizzy with a trick that

might not have worked so well south of the border.

He has written a book called *Stop Apologizing*, which deliberately breaks all the taboos about race and non-white immigration. How do you get publicity for a book that distributors are afraid to handle? Mr. Cyllorn sent 1,300 complimentary copies to media people, government officials, and certified liberals of all kinds. They rose to the bait very cooperatively and made an enormous fuss about how awful Mr. Cyllorn is. He and his book became the latest media and talk show craze.

What does Mr. Cyllorn say? That since the 1960s, Canada has sponsored a "continued influx of non-assimilating, non-Christian, non-democratic, non-industrial peoples who can't or won't fit it." That whites should stop apologizing to "the different, the disadvantaged, and those whose skin color is a badge of historic failure." That they should stop feeling guilty about the fact that they have established a better way of life and stop thinking that they are responsible for the world's poor and for "the failures of non-achievers."

There is just one hitch; Canadians can't get the book because it is not in stores. They must call a privately publicized 800 number to order it. For the time being, all that many Canadians need to know is that the book stands up for white people. Callers who haven't even read *Stop Apologizing* have been telling talk show hosts that they agree with everything in it. Mr. Cyllorn expects to have his book in stores soon, even if it means he will be prosecuted under Canada's hopelessly vague "hate" laws.

Muddy Meditations

Guru Maharishi Mahesh Yogi, friend of pop stars and inventor of Transcendental Meditation, had a plan to save Washington (DC). Ten years ago, he moved his American headquarters there, and encouraged followers to come and live in the city. The theory was that if enough high-powered meditators were gathered together in one place, it would create a "Maharishi effect" that would bring down the crime rate and promote world peace.

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Join the C of CC

One of the great frustrations in seeing one's nation and one's people on the road to decline is the sense that there seems to be so little that can be done about it. One grass-roots group that has decided to fight back is the Council of Conservative Citizens.



This is a nation-wide organization of coordinated citizens' groups that fight—and win—local battles. Often it is at the local level that decisions are made about forced busing, racial hiring quotas, welfare, and other giveaway programs. The C of CC publicizes the folly of these measures, encourages conservatives to run in local elections, and provides a focal point for the growing resentment that middle-class whites feel about government programs that run directly against their own interests.

The Councils oppose the many minority groups that want to do away with America's heritage. They fought the NAACP's attempts to ban the Confederate flag, and the ACLU's demands that Christmas displays be removed. At the national level, the Councils favor strict immigration control, states' and local rights, an end to legislation by the courts, and a foreign policy that puts American interests first.

The Council of Conservative Citizens has a large number of supporters in the Southeast, but it has members in every state. All members receive both a newspaper and a newsletter. To find out if there is a Council in your area, or to get information on how to go about starting one, you may write:

Council of Conservative Citizens, P.O. Box 9683, St. Louis, MO 63122

It didn't work. Washingtonians continued to murder each other at a frightful clip, and this interfered with world peace. At least the Maharishi knows a bad thing when he sees one. Last August, he quietly moved his US headquarters to Fairfield, Iowa, and has now given his Washington disciples new marching orders: clear out. Saith the guru, "I would not advise anyone to stay in the pool of mud."

Loco Rulings on Local Rules

The town of Harrison (NJ) has always had a policy of hiring only residents for public jobs. Many municipalities have such a policy because people are loyal to their towns



Loyal town employees.

and are likely to work hard for them. Also, if off-duty police or firemen must be suddenly called out for emergencies they can respond quickly.

The NAACP decided this policy was discriminatory because only one percent of the population of Harrison is black, and only one black person had ever worked for the town. Both a federal district court and the 3rd Circuit US Court of Appeals agreed with the NAACP. Harrison has now been ordered to junk its residency requirement and to hire blacks by quota. It must hire black employees in proportion to their population in the *five surrounding counties*.

It doesn't do much good to wonder how the courts might have ruled if the situation were reversed, that is, if a non-resident white were to sue a largely-black municipality that had a residency requirement for its employees. People who are not black seldom want to join the local Black Firefighters Union or go to "historically black" colleges or attend "Afro-centric" private schools or join the Negro Theater Ensemble.

Just as non-whites immigrate to white countries and not the other way around, integration and the promotion of "diversity" are always at the expense of whites. The pressure to break apart any white grouping is so great that even a venerable and perfectly reasonable practice like Harrison's residency requirement must be sacrificed in the name of "racial justice."

Turning the Other Cheek

A 12-year-old white girl in the Detroit suburb of Southfield was recently raped by a 26-year-old black man. The crime was particularly shocking because the girl was walking to the school bus stop, just seven doors from her home, when she was attacked and dragged into a backyard shed. At the trial, Judge Gene Schnelz called the rape "a parent's worst nightmare." He pointed out that it took place in "what normally would be a very safe neighborhood," and said the attack "bordered on the perverse and filthy." Strong talk for a judge.

What did the girl's father think about all this? At the sentencing he made an emotional appeal for, yes, racial harmony. "Most people I know would like to see him [the criminal] hanged, at the minimum thrown into jail and the key thrown away," he said, but went on to suggest that this would be harsh and divisive. "An incident such as this fuels racial hatred among those who do not think," he warned, and called for a time of "healing."

"Healing" will have to be a one-way street. In 1988, there were 9,406 reported cases of whites being raped by blacks. There were fewer than ten reported cases of blacks being raped by whites.

"Invisible Victims" Win in Court

A South Bend (IN) white man has finally won a reverse discrimination suit against the city, which had deliberately discriminated against white applicants for firefighting jobs. Timothy Janowiak has been sworn in as a fireman and was awarded \$62,000

in back pay. He has been fighting the suit for *eleven years*.

It took John VanDam only six years to win a similar case against the Grand Rapids (MI) fire department. This time, it was women who were getting preferential treatment, and Mr. VanDam got \$200,000 in back pay along with his job. However, this doesn't mean the end of affirmative action in Grand Rapids; Mr. VanDam won on a technicality.

According to a state civil rights law, all cities must have their affirmative action programs approved by the state Civil Rights Commission, and Grand Rapids had not realized this was necessary. There was nothing wrong with the city's discriminatory hiring policies—it simply hadn't gotten all the right rubber stamps. Assistant City Attorney James Moore says that current affirmative action programs are not in danger because they have all the necessary approvals.

American Coolies

Immigration officials recently found 118 illegal immigrants from China packed into a three-bedroom house in Garden Grove (CA). They had all been charged as much as



\$30,000 to be shipped out of Fukien province and smuggled into California. From Garden Grove, they were to be sent to various destinations across the country.

Since very few Chinese have \$30,000, most of the illegals had put up only a small portion of the fee. They had agreed to work off the rest of their debts as indentured servants. This kind of servitude has become increasingly common in large American cities. In a recent case in Chicago, the owners of a Chinese restaurant were found to be paying illegals \$120 to \$150 for 60 hours of work a week—not bad for Fukien province but against the law in America. ●