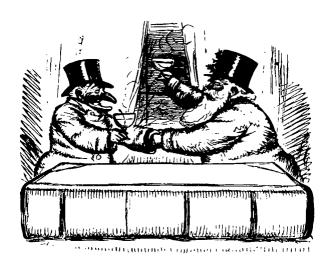
ARTS & CULTURE



CRITICUS

No Contest

G.B. TENNYSON

riticus has long since despaired of being able to induce any meaningful portion of the American public to take up the sport of literary competitions. These are the delightful pursuits featured in various transaquapontine journals and newspapers (and more rarely in cisaquapontine ones) inviting readers to contribute brief and usually comic pieces - poems, fictions, essays, or other written excursuses — on a set theme or following a set format. One might be invited, for example, to write a poem about some aspect of current affairs in the style, rhyme, and metre of "The Charge of the Light Brigade" ("Into the Valley of Death rode last year's Liberals"). Or one might be asked to write about a contemporary topic in the manner of a noted author, say, Dr. Johnson ("Sir, to answer your question about the proper deportment of a president, I tell you that if he would be respected, he must keep not only his wits about him but his trousers up") or Jane Austen ("It is a truth universally acknowledged that a First Lady who does not bake cookies must be in want of a warm oven"). Or to write advertising copy for some product ("Try the Joycelyn Elders Rubber Glove! Ideal for Tyro Teenagers. Later, Doubles as a Multiple Condom!"). Or — well, you get the idea. You can also imagine the look of pitying scorn that a feeble proposal to institute such a competition in these pages evoked from the jaded editor.

s it happens, my own taste leans rather more towards inadvertent humor. Not a joke about Joycelyn Elders but an appearance by the former Surgeon General herself, in full Admiralty regalia and full Baptist preacher delivery of her own lines ("we need saaaay-fer guns ayand saaaay-fer bullets"). Thereanent, there has long been a kind of unofficial competition for the tabloid newspaper headline that most completely captures the obsessions of the popular press. In Britain this must involve sex,

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religion, illness, and the royal family. A classic of the type is: "Pregnant Nun in Mercy Dash to Palace." In America I think such a headline must involve sex, money, race, and a film or sports celebrity. My offering would be: "Liz and O.J. Blackmailed with Photos of Torrid Prison Passion."

ut, as Dr. Elders is our witness, life is such that we need not always make up our amusements. I have before me an advertisement for an actual book titled Seasons of the Spirit, which is innocuous enough, but it is subtitled Meditations of a Jogging Nun. Here is how the ad describes Sister Helena Marie's book: "The changing seasons, captured in beautiful color photographs, become the substance of spiritual reflection as the author records her thoughts during her daily jog through a New York City park." No, constant readers, I am not making this up. No mercy dash to palace equals the mental picture that flashed into my head upon reading this: a nun in full traditional habit, wimple awamble, dodging the in-line skaters and drug pushers in Central Park and meditating the while for fame and profit. I rather fear, however, that, if too successful, the jogging nun could end up like the singing one - remember "Dominique-a-nique-a-nique" etc? — who dropped out of the convent, entered a lesbian marriage, failed to regain public favor with a new album, and committed suicide. But it wouldn't do to get one's hopes up.

or ought we when we have directly to hand, rather than by advertisement, a copy of A Feminist Dictionary, which wins the Criticus Prize for Morbidly Creative



Neologism. This curiosity, compiled by two midwestern lady academicians, is self-described as a "unique source book that will serve as a valuable work of reference for many years to come."

t is indeed unique. All of its words and definitions are tendentiously politicized according to the lights of gender feminism and are often nothing more than quotes from the writings of foamat-the-mouth feminists. Therefore it displays that obsession with sex and sexual organs that has become the red badge of courage for radical feminists, though it is all too cheaply won. For example, the editors contemplated calling this work by what they fancied would be the vulgar female equivalent of dictionary (or at least of the way dictionary is pronounced) but rested content merely to list the nonce word in the collection. Among the terms that can be printed here, a fair sampling is provided by this unbroken sequence: phallic identity, phallic morality, phallism, phallocentrism, phallocracy, phallogocentrism, phallologocentrism, phallopanacea, and phallus. Needless to say, none of these is positive, but the reader will be reassured to learn that phallologocentrism is being womanly (what else?) opposed by anti-phallotheo-logocentrists, also known as vulvalogocentrists. These would presumably be the women who give ovarimony, the feminist version of testimony, a word made necessary because of the abhorrent masculine etymology of the latter.

Well, Criticus finds this all pretty good fun and acknowledges as well that the author-compilers display now and again a sense of humor that is rare among the stern-faced sisterhood they are addressing, For example: "Adam. Mate of Eve, alleged father of two; an easily led male. History's first nonfunctioning head of household Ate the

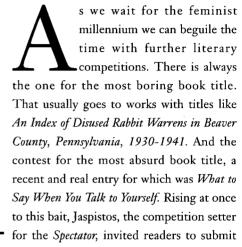
apple and attempted to pass on the blame." Of course, no such intentional levity is displayed in the definition offered for Eve, though it too is likely to raise a bit of a snicker in some readers: "The brave one in the biblical story the strong, courageous, innovative, curious, self-contained confident mate of Adam History's first dominant spouse powerful part of a couple of which the man is timid, anxious, passive" etc. This of the creature that Milton's fallen Adam called a "fair defect of Nature."

ut humorous sallies aside, there is throughout this compilation an abiding sense of resentment merging into hatred. The definition offered for the term "white men," for example, throbs with malice: "It is true that not all white men are capitalists or possess extreme class privilege, but it is safe to

assume that 99.44 percent of them are racists and sexists ..., Rapists, murderers, lynchers, and ordinary bigots ... exercise very real and violent power because of their white-male privilege." Would it be ungentlemanly to voice the suspicion that

radical feminism has grown hysterical (a word much hated by feminists for reasons like unto their hatred of the word testi-

> mony, i.e. its wicked etymology) and will not rest until it has wholly reshaped culture? Given the growing dominance at all levels of education of women indoctrinated in feminist cant, this is not an unthinkable goal.



an extract from such a work. Criticus's recommendation is that when you talk to yourself you refrain from quoting from *A Feminist Dictionary*, lest it unman you. Or for that matter, unwoman you. Either way, you lose.



Contest Rules

In the interest of rescuing the faith of an otherwise despairing Criticus by demonstrating that, indeed, neither is the American public incapable of taking up delightful pursuits of the mind nor is CPR's editor quite so jaded as he suspects, California Political Review here announces:

The Willie Brown Question: A Literary Competition

Entries, covering no more than one standard 8.5 x 11-inch page, type-written, shall address the question: Willie Brown—The Phoenix-like Genius, as portrayed by the pillars of objectivity in the political press, or just another egocentric has-been who doesn't know when to quit?

Entries will be considered in three categories, with winners selected from each. First — Poetry: address the W.B. Question in the style, rhyme, and metre of Dylan Thomas's "Do Not Go Gentle into That Good Night."

Second — Short essay: plumb the quandary's depths in the manner either of William F. Buckley, Jr., preparing a column or, for those up for a real challenge, in the nonpareil mealy-mouthed, sleep-inducing, West-side liberal feel-good prose of a Los Angeles Times editorial!

Third — Political Campaign Ad Copy: sell either (a) the people on the W.B.-as-genius line or (b) the former speaker on the delights of leisurely retirement, anywhere but in Sacramento.

All entries must be received by April Fool's Day, 1995. Accent humor. Sole judge of all submissions will be Criticus, so address them to him as follows:

California Political Review's Willie Brown Question Attention: G. B. Tennyson P.O. Box 56671 Sherman Oaks, CA 91413-1671

If Professor Tennyson concludes the world is ready, winning entries will be printed in CPR's Summer issue. Now, to work! Rescue his faith! Show the world California's creative soul!

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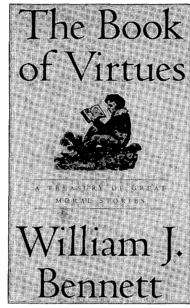
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