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foundly its elements of tenderness and beauty. Memory was known to draw the pathos.

The present volume is not inferior in a number of poems to the work that went before. The verse is singularly robust even up to the end. The "Liddell and Scott" (which, in choice of subject, reminds one slightly of Browning's "A Grammarian's Funeral") and the "Drinking Song" contain an element that could hardly be called frivolity but is nearest to Hardy's particular kind of humor. He found something sturdy in man, for all that mankind in many of its essays seemed so feeble and witless and beglamoured. There were virtues of pride, and simple trust, and dogged courage under a dubious sky. There was loveliness in women, and

sting from the wounding episode. He could say on his eighty-sixth birthday:

Well, World, you have kept faith with me, Kept faith with me; Upon the whole you have proved to be Much as you said you were. Since as a child I used to lie Upon the leaze and watch the sky, Never, I own, expected I That life would all be fair.

Thomas Hardy's poetry has a tang and richness of its own. Much of it has pictured for us as clearly as his novels the vistas and the people of the Wessex countryside. He did not have to go far afield to find abundant life chequered with strange stories, incalculable dreams, sub-

tle disasters. His verse is not decorated or romantic. One might say it was often homespun. But it was the vehicle of one of the finest intelligences of our day. He felt that he could say as well, if not better, in verse what he otherwise might have said in more prose. It proved so, if one follows the stories, looks through the windows that reveal so much of separate lives, save that verse as a vehicle confuses many people. They do not realize that this medium may contain as much of actuality as prose, with as deep human implications. They feel that in it the writer must necessarily beat the air. Of course it is not so.

Cousin Rebecca West

THE STRANGE NECESSITY, by Rebecca West; Doubleday, Doran, \$3.00. Reviewed by Gorham B. Munson.

A rrogance breeds arrogance, and Miss West allows herself so many extreme liberties in treating her subjects that it is merely natural law that she in turn should experience the excesses of reviewers who disagree with her general drift. The long essay which gives her new book of criticism its title appears to be a strangely unnecessary contribution to that confusion about creative processes already so widely generated by the popular theory of self-expression. Miss West holds that the sentimental artist is one who is detached from his work and molds it with reference to the psychology of his audience, and that the non-sentimental artist identifies himself with his creation and so becomes what he makes. I should say that it is just the reverse: namely, the artist who is bent on communication is non-sentimental, and the artist who is intent only on self-manifestation is the sentimentalist. I aim to score my points not by argument but by a thumb-nail parody of one of Miss West's essays entitled "Uncle Bennett."

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"I remember one wet, raw Sunday when I had left my shiny black raincoat at home beside a lovely majolica vase

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