um! Ah, ha! you say; now I got you! You shake de tree 'gain, and de possum let go all his four foot. Tank God! I got you now! you say. You look on de ground-you no see de possum. Ky! you say; way de possum gone so quick? You look all round in de bush to see way he hide-you no find um. You look up in de tree, and please God, massa! you see um hangin' by de tail, laughin' at you same like white buckra laugh at poor nigger !
"Well, massa! jest so wid 'fallin' from grace' and de 'final pussevereance ob de saints.' You see de ole debble come to de Christian. Mebbe he high up in de tree, on de berry top ob de cross. De ole debble shake de cross; he trow stones; he hit um on de foot, on de hand, in de head! De Christian sin one time, two time, tree time. At last he sin one big sin. De debble trip um up now! He git poor Christian down flat in de mud! He beat um and beat um wid his big stick, till he tink poor Christian dead and nebber can git up any more! All poor Christian's friends gib um up for dead too; for de debble goes to dem and fools 'em. He tell 'em all, 'No use to pray for him any more, for he's nottin' more dan a rottin, stinkin' carcase! He's pisoned wid de gall and bitterness ob sin! You nebber will see your friend in hebben, for he blongs to me now!'
"Well, massa! de debble gocs away, and lef de poor Christian right dere; for he ain't got no time to stay dere to watch him, and he so greedy he want to catch heap ob sinners to put 'em all in his pot at one time. He want to hab stew, and roast, and brile all togedder! 'Cause he know berry well he can't hant for no more poor sinner arter dis world close. Well! he lef poor Christian in de mud, and go off 'bout his bizzness; for Satan got heap o' bizeness, massa! Well! jest den, when all hope gone, de poor Christian, like de Prodigal Son, come to hisself. Like de possum, he open one eye fust, den he open de odder eye, and look round. He see now ; and by de grace ob God he crawl out ob de ditch on his hands and knees. And although he's bruised and sore, and can hardly creep along, and may be for a long time 'fore he can 'tand up 'traight as he used to could, yet arter a while he gits back to de berry top ob de cross! And de top ob de cross, massa, is berry high-for it reaches clean up to hebben!
"Well, God bless you, massa, for listenin" to a poor old nigger!" said the good old man; and then he cried out, in a joyous tone, "De day is breakin', Massa Poole! and please God! dere's our own home fence, and we ain't been lost at all when we fust git to dis place! Why, massa! if we had jist gone ten steps more dis way we would a bin in de ole field!"

It was even so. We had been going romd in a circle for several hours. But it gave us cause for gratitude to God for the manifestation of his providence; and perhaps many of owr readers will say there is much of sound theology in old Sawney's lecture on "Falling from Grace" and the "Final Perseverance of the Saints."

## THE COUNTERSIGN.

ALAS! the weary hours pass slow, The night is very dark and still, And in the marshes far below I hear the bearded whip-poor-will.
I scarce can see a yard ahead, My ears are strained to catch each sound; I hear the leaves about mo shed, And the springs bubbling through the ground.

## Along the beaten path I pace,

Where white rags mark my sentry's track,
In formless shrubs I seem to trace
The foeman's form with bending back.
I think I see him crouching low, I stop and list-I stoop and pcerUntil the neighboring hillocks grow To groups of soldiers far and near.
With ready picce I wait and watch, Until mine eyes, familiar grown,
Detect each harmless earthen notch, And turn guerrillas into stone.
And then amid the lonely gloom, Beneath the weird old tulip trecs,
My silent marches I resume, And think on other times than these.

Swret visions through the silent night! The deep bay-windows fringed wilh vinc; The room within, in softened light, The tender, milk-white hand in mine, The timid pressure, and the panse That ofttimes overcame our specchThat time when by mysterious laws We each felt all in all to each.

And then, that bitter, bitter day, When came the final hour to part, When clad in soldier's honest gray, I pressed her weeping to my heart.
Too proud of me to bid me stay, Too fond of me to let me go,
I had to tear myself away, And left her stolid in her woe.

So rose the dream-so passed the nightWhen distant in the darksome glen, Approaching up the sombre height, I heard the solid march of men;
Till over stubble, over sward, And fields where lay the golden sheaf, I saw the lantern of the guard Advancing with the night relief.
"Halt! who goes there?" my challenge cry: It rings along the watchful line.
"Relic!" I hear a voice reply. "Advance, and give the courtrrsign!"
With bayonet at the charge, I wait, The corporal gives the mystic spell; Wiih arms at port I charge my mate, And onward pass, and all is well.

But in the tent that night awake, I think, if is the fray I fall,
Can I the mystic answer make Whene'er ithe angelic sentries call? And pray that Heaven may so ordain, That when I near the camp divine, Whether in travail or in pain, I too may have the countersign.
Cayp Camiros. Jum, 1861.

## THE POT OF GOLD.

TIILE sun flung wide its golden arms Above the dripping woods of Maine, And wove across the misty sky The seven-dyed ribbon of the rain.

An old wife at the cottage dwor Sat with her grandson by her knee, And watched the rainbow lelt the elouds Abil span the world from sea to sea.

Then, in that quiet eveniag hour, The wonderius boy a tale she toldIlow he who sought the raintow's foot Would find beneath a pot of gold.

The eager boy drank in the taleHis eyes were filted with feverish fire; And in his tluttering heart there leaped A wild, impulsive, vagrue desire.
And as the gorgoous sun went down, And from the skies the mists were rolled,
Ife stole with hurrying step away To seek the wondrons pot of gold.
Through lonesome woods with whispering leaves, That sunct an eudless forest hyma,
Where shadowy cat-hirds wailal unseen, And squirrels leaped from limb to limb,
By rivers thunderiag to the sea, By rarged hill and gloomy glen,
Through swamps where slept the sluggish air, And by the pleasint lomes of men,
The strange boy wand red night and day, IIs eyes still filled with qutenchless fire; White still within his heart there grew 'That wild, impulsive, vaguc desire.

Men marveled as he passed them by With weary step and lacging pace; And women, as they saw him, sighed In pity for his child-like face.
Ame many asked why thus he went Our hill and flood, through heat and cold;
While he the steadfist answer made, "I go to seck the pot of sold."
Then people smiled, and told the boy That many a youth that quest had tried,
And some had faiuted by the way, And some had sought the end hand died.

For never had the mestic goal By any homan foot been trod;
The secret of the rainbow's base Was known but to its builder-God.
II e heard, lout heeded not. Ilis eyes Were fixed upon the herizen's brim. What mattered to him others' fate. "Twas not the fate in store fur him.
And still the rainbow came and went, And scarf-like hung about the sum;
And still the sceker's restless soul Sung of the treasure to be won.
So went the time-till one dark day, When flewh and blow could bear no more,
Huygard and pale he fainting fell Close by the well-known cuttage door.


Wi:t quivering lips he told his tale:
The pitying tears above him fell;
Once more around his conch he heard The roice of those he loved so woll.

And soon a modest, mild-eyed man,
With quict voice stood at fis side, Tolling a swect, entrancing tale Of One who suffered and who died.

And talked about a treasure, too,
Through pain aud suffering to be won;
Onc that beyond the rainbow lay-. Ay, and begond the parent sum.

As the boy heard the simple words, From out his eyes the fierce fire fled, Aud straicht an unseen presence wove A calmer splentor round his head.

And so his young life elbbed away;
II is heart was still, his limbs were cold;
But by the smile upon his faes,
They knew hed found the pot of gold!

## TIIE CONFIDANTE.

IDO not know whether there is any thing peculiar about me or not-I have sometimes had misgivings on that point. Be that as it may, I have always had a faculty of attracting toward me not only persons of my own sex but of the opposite, and of becoming the recipient of their confidence in a way that was often both fatiguing and annoying. But although I have had many intimate and warm friends among my male acquaintances, and had reason to think many admircrs, yet I must own there were few, if any, who could be called lovers. I never could divine precisely the reason why it was so, for I was young, not ill-looking, had a handsome little fortume of my own; but, somehow, although I have listened to many a love tale, and shed tears of sympathy with those with whom the course of truc love was not seeking a new channel whercin to flow smoothly and placidly, but was rushing along in the old way, over obstacles and impediments that sometimes threatened to prove insurmountable - although, as I say, I have listened to many a piteous love tale, I never was the moving cause of all these distresscs. Love-sick, lackadaisical school-girls used to bring me their ill-written, oftentimes misspelled missives to decipher, and frequently to answer; and though I have penned the most heart-rending accounts of the cruelty of obdurate mothers and hard-hearted fathers, the answers were never directed to my address.

I could not pretend to enumerate how many love-sick swains have sighed in my ears of their dulcineas, who so excelled all the Ventuses and Cleopatras that ever existed in poet's imagina. tions or in reality. Half of them, I must confess, ippeared to me very commonplace sort of bodies; and cven with all my most earnest desire to be a good listener and sympathizer, I could not force myself to regard them in the exalted light represented.

My school-tays were long since over; I was

