LETTERS

Guns and money...

AM AMAZED AT YOUR ARticle "Why Gun Control Can't Work" [Feb. 28]. When figures comparing 1979 figures for handgun deaths in various countries show five or six countries with deaths in each of less than 100, compared to U.S. deaths for the same period of over 10,000, surely any thinking American should be concerned.

The advocates of handgun control are not asking for the banning of handguns but control through licensure and proper purchasing procedures. It is amazing that the fee to be a licensed gun dealer is a mere \$10, and that the required application form to purchase a handgun is never thoroughly checked or verified. Advocates of handgun control are not opposed to their use for legitimate purposes such as target shooting but are concerned about the proliferation of deaths and injuries by "Saturday night specials" and other easily concealed weapons. It is time we took measures to control the senseless loss of life.

> AARON M. LAUTER Claymont. Del.

...guns and liquor...

YOUR ARTICLE "WHY GUN Control Can't Work" is highly persuasive in arguing that any attempt at gun "control" is a waste of time and money, like prohibition under the Eighteenth Amendment. This leads me to think about the difference between "prohibition" and "control." Prohibition didn't work because a large proportion of Americans were going to have booze, period.

Presently, we have booze control: heavy taxation, state and local control, or even dry cities, towns, and counties. Does it stop drunk driving? No. Shall we repeal the laws against drunk driving because they are evaded, avoided, flouted? Automobile licensing, drivers' licensing: have they stopped (or slowed down?) death and maiming on the highways, or car theft? Why not abandon car and driver's licensing? All any law or any enforcement thereof can do is to slow crime down, and help the general public operate in peace and quiet. Gun control is a step in that direction. SAM M. TAYLOR

Taylorville, Ill.

... guns and the Holocaust.

O MAKE A POINT-BY-POINT refutation of David Hardy's article "Why Gun Control Can't Work" would be a bit too consuming of my time. However, typical of Hardy's research and INQUIRY oversight is the Orlando anecdote about "6000 bloodcrazed women" who learned handgun self-defense and turned crime around in that city. Great story; too bad it never happened.

In 1967 (when Hardv in other writings tells us that this self-defense program occured) the Orlando rape rate was 8.1 per 100,000 according to the FBI Uniform Crime Reports. In the following four years rape made a direct and continuous increase to 29.7 per 100,000! In fact, murder, robberv, aggravated assault, and burglary all increased anywhere from 10 to 100 percent. Now I recognize that INOUTRY and its foundation have had some trouble with historical facts, particularly with the Jews and World War II, but see if you can get this straight: "The Orlando story never happened and the Jewish Holocaust did." Take notes, there may be a pop quiz!!

> SAMUEL S. FIELDS National Coalition to Ban Handguns Washington, D.C.

THE EDITORS reply:

Mr. Lauter's statistics are hardly persuasive: although there are certainly gun-controlled countries where murder rates are lower than that of the United States, there are also some where the rates are much higher (Mexico and Jamaica, to name two of the most egregious examples). Likewise, there are countries where gun ownership is much more widespread than it is in the United States, but crime rates are lower (Israel, Norway, and Switzerland are three such cases). Comparing crime rates in different countries is virtually meaningless, because social and cultural conditions vary so widely. And Mr. Lauter's belief that if guns can just be priced out of

the reach of poor people, crime wil decline, is not worthy of argument.

Mr. Taylor points out that no lav ever completely eliminates crime. Bu he misses the point; gun-control law have no demonstrable effect on crime and they do injure the innocent.

As for Mr. Fields, it isn't the leas bit surprising that he can't find time to mount a serious attack on the article In three years of public debates with its author, David Hardy, Mr. Field has never been able to rebut the thre comprehensive studies that show gu control does not affect crime. Nor ca he come up with an example of a gu law that has cut crime.

Nor is it surprising that he misdate the Orlando program in order to jug gle statistics. The gun-education prc gram there began in 1966, when th rape rate was 17.1 per 100,000. Th following year, as Mr. Fields admits the rate had fallen to 8.1. But troubl with numbers is quite typical of Mi Fields and the National Coalition t Ban Handguns. In 1979, according t a report they filed in New York, th group raised \$438,000-not bad for a organization with only three employ ees. Unfortunately, they plowed som \$301,000-nearly three-quartersback into their fundraising operatior and ran a \$1000 deficit.

What is surprising is Mr. Fields' contention that "INQUIRY and it foundation have had some troubl with historical fact, particularly wit the Jews and World War II." Neithe INQUIRY nor the Libertarian Review Foundation have ever said, or implied that the Holocaust didn't occur. W have no doubt that it did occur. Suc an utter, total distortion of fact by M Fields is too overwhelming to b considered merely an error; he is quite simply, a liar.

It is also rather surprising that h brings up the Holocaust in connectio with gun control. Perhaps he shoul use some of his organization's mone to finance a visit to the Holocaus Museum in West Galilee. There h could see the exhibit of weapons the Jews used in the Warsaw Ghetto up rising of 1943. They're all handgunsthe same weapons that Mr. Fields an his group would like to ban.

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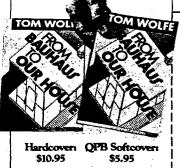
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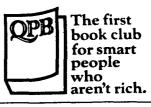
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John Sack

This column is illegal

MORNING. IT'S 00Dcight o'clock, I've had eight hours sleep, but I've been told I can't sleep in the outhouse (by order of the authorities: *stamp*) in San Jose, California. I can't sleep in my trashcan in Lubbock, Texas, my dog kennel in Wallace, Idaho, my bathtub in Detroit, Michigan, my refrigerator in Pittsburgh. Pennsvlvania, or in the Kentucky State House. A bed isn't dangerous, though, said a judge in St. Louis, Missouri, and I've slept in a bed, providentially. But I can't snore (according to more authorities: *blop*) in Dunn, North Carolina. At cight o'clock. I rise, shine, and go to the tile-walled bathroom to brush myself with Crest and wash myself with Zest.

The cap of my tube of Crest is approved by the food and drug commissioner if it doesn't melt at 320 degrees or dissolve in antioxidated xylene. The aquamarine of my Zest was approved after being fed (fed!) to 3000 rats, to 800 mice, to 100 rabbits, and to four dozen omnivorous dogs. Well, thank you, Mr. Commissioner! Now, I can cat my Zest without fear of cancer even though I just wash with it this morning, singing, "Oh, What a Beautiful Morning!" But I can't sing in the shower in Philadelphia, Pennsvlvania, I can't sing off-key in Charlotte, North Carolina, and I can't sing,

It ain't gonna rain no mo', no mo'.

It ain't gonna rain no mo

in Oneida, Tennessee. Jesus, do they *enforce* that?

Drving myself, I put on my pants of

JOHN SACK is a writer in Los Angeles. This article has been adapted from his book. Fingerprint. which is scheduled to be published in the autumn of 1982.

American upland cotton as defined by another authority, the secretary of agriculture, in his section twentyeight. To keep my pants up, I can't wear suspenders in Nogales, Arizona, and I can't tuck them into my cowboy boots in Madisonville, Texas, if I do not own cows. I ought to go to bed again but I can't in Minot, North Dakota, if I'm in my cowboy boots. In the seventcenth century in Paris, France, I couldn't wear pants if there weren't forty threads (or forty-four, or forty-eight: it fluctuated) in each square pouce-by order of Louis-and in that same century in Boston. Massachusetts. I couldn't wear pants with lace-by order of the General Court, "under penalty of the forfeiture of such clothes." In China I couldn't wear pants if they weren't white or black in the Sung dynasty, or white or vellow in the T'ang dynasty, or blue or green in the Han dynasty, on penalty of ten, twenty, thirty, forty, or fifty lashes on my bare bottom, though

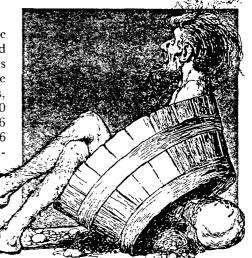
Sound old rulers, it is said, Left people to themselves, instead according to Lao-tzu.

At half past eight, I do some omelettes for me and my girlfriend here in the Rocky Mountains. It takes me, oh, ten mínutes. It ought to have taken me 4.932 seconds for the eggs, 2.340 seconds for the milk, 6.480 seconds to beat them, and 24.336 seconds to cook them, or 76.176 seconds for our two omelettes, according to the secretary of agriculture in a \$40,000 report-\$40,000 of your tax money, though he spent \$300,000 more to caution vou to "Avoid cholesterol." I 🛫 can't have a rotten egg in In-

dianola, Iowa, and my chicken can't lay an egg before eight o'clock in Norfolk, Virginia. Why won't a chicken cross a road in Quitman, Georgia? Because, "It shall be unlawful to allow chickens to run on the streets." And I can't eat a sausage along with my omelette in Bnai Brak, Israel, or in Helena, Arkansas, in June, July, and August. "It shall not be lawful to sell in the city, sausage." the law said, but it was declared unconstitutional by the Supreme Court of Arkansas. Once breakfast is finished, my girlfriend must do the dirty dishes—that, or be drowned in the twentieth century B.C. in Babylon.

We water the pothos. We can't have a marijuana plant, but we can have henbane, hellebore, and poison hemlock, and we can't have a dandelion, in Pueblo, Colorado. We feed the parakeets. We can't have a parakeet in Atlanta, Georgia, if we haven't a parakeet permit from the Poultry Association. We can't have a hippopotamus in Los Angeles, California, a wild lion in Alderson, West Virginia, a little brown bat in Stillwater, Missouri, a wild camel in Galveston, Texas, and we can't hitch a crocodile to a fire hvdrant in Ann Arbor, Michigan, At nine o'clock, my girlfriend sits down to her loom and I write on my yellow pad, "I write on my vellow pad." All permissible. But there was an authority in Phaedrus, by Plato, who was opposed to the ABCs, stating, "It will produce forgetfulness." The man's name was deleted.

My friend's name is Maria. She can't sit on my lap (without a pillow on it) in Norman, Oklahoma. I can't tickle her in Norton, Virginia, or use a feather duster to tickle her in Portland, Maine. We can't do the turkey trot in



Iowa City, Iowa, or the angleworm wiggle in Belt, Montana, or go and play shuffleboard in the seventeenth century in Hartford. Connecticut— "Much precious time is spent unfruitfully," said the General Court. We can't play poker, hokey-pokey, or *rouge et noir*—no, not even penny ante, but we can play stocks and bonds for \$1 million, in San Francisco, California. We can't put a penny in our pretty ears in Honolulu, Hawaii—do they obey that

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