a victory for the human race. The only clear point the play makes is that Jews cannot hope to escape anti-Semitism by marrying Gentiles and that theory is a very dead dog indeed. Beyond this negative expression, the play has in it no hope for the Jews or for the rest of the world.

Having made this estimate, and most regretfully, let me add that the play is nevertheless worth seeing. While the English theater is at the moment committing its limited stages to tawdry, imbecilic spectacles which seek practically to deny the significance of the armed men in its audience, the Yiddish Art Theater salutes and honors the absorption of its own audience in the paramount condition of our time. *The Family Carnovsky* might have been more worthy of its theme, but it is still sufficiently pertinent to the interests of the Jewish people to merit a visit.

HARRY TAYLOR.

Czech Concert

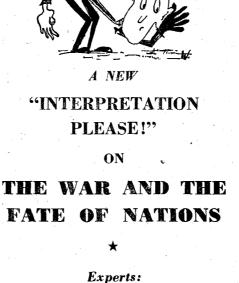
IN CONNECTION with the twenty-fifth anniversary of the Czechoslovak republic the Philharmonic Symphony Orchestra, under the direction of Artur Rodzinski, gave a concert (which was repeated twice) devoted to Czechslovakian compositions. Unfortunately I attended the third performance where for some mysterious inartistic reason the Dvorak Piano Concerto was omitted and the Beethoven Concerto No. 4 substituted. Since this was placed in the middle of the program, it disrupted the national Bohemian atmosphere that should have been created. Moreover, the concerto was played by Leonard Shure without the rhythmic tenseness and emotional intensity that characterizes Beethoven and was accompanied by Rodzinski in an indifferent sort of way.

The most interesting part of the program was the Smetana String Quartet No. 1, arranged for orchestra with much color and sensitivity by George Szell who really should have conducted the work. The opening "Memorial to Lidice" by Martinu was dignified but not outstanding. The concluding number, the symphonic poem "Blanik," by Smetana, dealing with the Hussite wars of liberation, has its fine melodic and dramatic movements, but fails to achieve the final climax which one is led to anticipate.

To really present sympathetically the contribution of Czech composers would require a series of programs, not thrown together esoterically but arranged around the development of each of the composers so as to reveal not merely the character and evolution of the individual composer, but show his relation to the folk music. In the case of the Czech composers this folk music is not only the basis of their art but often its very heart.

PAUL ROSAS.

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