

Schiverea, Thomas Needham, Arthur Crane. It is expected that before long Mr. Moody will add the inspiration of his presence to the work. Every afternoon prayer and testimony meetings are held in the Lafayette Avenue Presbyterian Church. Every evening the Rev. H. M. Wharton, of Baltimore, has preached in the Washington Avenue Baptist Church, five churches uniting in the service. The entire work is under the direction of a central committee, including members of many denominations. Dr. David Gregg is Chairman of the committee. This campaign is modeled after that which was conducted during the summer in Chicago under the leadership of Mr. Moody.

From the Pacific Coast Reports reach us that revivals have been frequent throughout the States of California, Oregon, and Washington during the year which has just closed, and this fact is borne out in the records of at least one denomination, the Congregational, for four of the churches reporting the largest number of converts during the year were on that coast. New churches are being erected in spite of the hard times, and the spiritual outlook is relatively most encouraging. We have recently read in one of our exchanges an account of the Sunday-school Christmas celebration in the First Congregational Church, San Francisco, which is most remarkable. At the celebration there was a crowded audience in which was the new representative of his Imperial Majesty the Emperor of China, with his suite. At the proper time he was invited to the platform, and, in reply to the pastor's greeting, addressed the audience as follows: "I thank you on behalf of myself and these other members of the Consulate for the cordial welcome. I have but recently come to your country, and I am with lifelong prejudices against your religion. I came here this evening to see and hear for myself. This is the first occasion of this kind that I have ever witnessed; and if this is a sample, my prejudices are largely dispelled. If the birth of your Redeemer produces such happiness as I see in these glad faces, his religion must be something very beautiful indeed." These remarks were interpreted by the Vice-Consul, who, although a Chinaman, is a graduate of Yale University. After he had finished his interpretation he added remarks of his own which won generous applause. Such incidents as these cannot fail to go far toward dispelling the unfortunate impressions which our recent political conduct has helped to deepen—viz., that there is a deep-seated prejudice in this country against the Chinaman.

The Mid-Week Meeting We have received some of the announcements of the mid-week service as it is conducted by the First Congregational Church of Owatonna, Minn., which are something unique in that line of work. We have often wondered why it should be thought necessary carefully to prepare for the other services of our churches, while the mid-week service is left to the inspiration which so often comes to those who are either naturally uninteresting or have hobbies to ride. This church in Minnesota has a different idea. It prepares a programme, which is printed, of what is a combination of a devotional and an instructive service. For instance, when the topic was "Overruling Providence," we find the following programme: Devotional service; then a character-sketch of Joseph; an address on Paul's conversion; the singing of a duet; an address on the subject "Seed-Corn of the Church," and finally one on "Adoniram Judson." Another meeting had the following order: Topic—"Love's Service;" devotional service; general prayer; a character-sketch of Ruth; a paper on "Marys and Marthas;" a song (solo); a paper on Florence Nightingale; an address on "The Good Samaritan." We are very favorably impressed with this method of conducting the mid-week service, and believe that something akin to it would help in the solution of what to many pastors is a difficult problem.

Facts about the Church of England The Established Church of England is by far the largest religious body in that country, just about equaling in the number of its churches all the various Nonconformist denominations. The royalty, the nobility, the universities, and the vast ecclesiastical endowments are all in the hands of this Church.

Some figures concerning its workers and its revenue have recently appeared in the English papers. The clergymen of the Established Church numbered in 1891, 24,232; the Roman Catholic priests, 2,511; ministers and priests of other religious bodies, 10,057; missionaries, Scripture readers, and itinerant preachers, about 9,300. It will thus be seen that the clergymen of the Episcopal Church outnumber those of Nonconformist bodies; but it should also be remembered that when the number of places of worship and of work in the hands of Nonconformists are compared with those of the Establishment, they are, as we have already said, about equal. A very much larger number of clergymen are without duties in the Church of England than in the Dissenting bodies. When we turn from these figures to those which represent the revenues of the Church of England, we have the following, taken from a recent number of "The Christian World," and by it quoted from "Truth:"

The total revenue of the Church of England, according to the "Financial Reform Almanac," is £3,753,557, derived as follows: Lands, £1,371,107; tithe-rent charges, £2,968,352; houses and ground-rents, £505,423; minerals, £269,855; rent-charges on estates, etc., £161,915; dividends and interest, £301,644; other receipts, £153,390. Of the total, only £284,396 is derived from private benefactions since 1703. This, therefore, disposes of the popular error so diligently nurtured by the Church—that a vast portion of its revenues are the result of private and modern gifts on the part of Churchmen. We might leave this amount to the Church; indeed, we might leave the Church £753,557 per annum, if we are of a generous disposition, and yet there would remain for us five millions per annum, which might be expended for the benefit of the community. Churchmen would then have an opportunity, like Dissenters, to show their zeal for their sect by subscribing the funds needed for its ministry.

It will be readily seen that the writer of the above extract is by no means in sympathy with the Establishment, but we do not know that that fact need be taken into consideration in an examination of the figures. The Church of England is without doubt the greatest spiritual force in the British Empire; but we never study its magnificent history, or examine its splendid achievements in our time, without thinking how much more useful it would be if it were only disestablished and on the same footing with the Episcopal Church in this country.

The Salvation Army in England The January number of "The Conqueror," which is the monthly organ of the Salvation Army, is both interesting and valuable. Perhaps the article which will attract most attention is the one entitled "The Heart of the World," which gives an outline of the operations of the Army in London. We cull from it a few facts. The London division now has accommodations for 57,000 persons, and sells weekly 40,000 "War Crys" and 15,000 "Young Soldiers." The international headquarters of the Army are 101-105 Queen Victoria Street. The most important building in connection with the service is the great Congress Hall and Training Home at Clapton, in the East of London. The trade department is in Clerkenwell Road. There the printing is done, and, indeed, it is the headquarters of the entire business and publishing department. Among the places of meeting which are most frequently visited are the Congress Hall, which seats four thousand, and which is thronged every Sunday night; and the Regent Hall, near to Oxford Circus, which is well known to all Americans who visit London and seek information concerning the Army. This is in the midst of the aristocratic shopping district, and also in the midst of a region of great spiritual destitution. At this hall every Tuesday afternoon "holiness meetings" are led either by Mrs. Bramwell Booth or Mrs. Booth-Tucker. Other halls are found at Wood Green, Camberwell, Kilburn, Chelsea, Highgate, and, indeed, in almost all parts of the city. Not long ago serious charges were made concerning the financial management of the Army. General Booth insisted at once that the accounts should be put into the hands of experts, and the result was an entire vindication of the financial management. General Booth is himself in command in London, but his son, Mr. Bramwell Booth, with his wife and Miss Eva Booth, who has charge of the London division and the entire training operations, are most efficient helpers. The Woman's Rescue work is under the direction of Mrs. Bramwell Booth. It was the writer's privilege during the last summer to inspect the rescue work of the Army, and he bears grateful testimony to the service which the Salvation Army Shelters are doing among the very poor of the world's metropolis. The tea, coffee, and cocoa were of an excellent quality, and

a pint, steaming hot, with a large piece of bread well buttered or with jam on it, the bread also of the best quality, was furnished to the men, if the writer remembers correctly, for one penny; an inspection of the kitchens showed everything cleanly and orderly enough to satisfy a New England housekeeper. The dormitories were unlike anything which we had seen before. On the floor boxes large enough to hold one person were laid, and in them a kind of leather-covered mattress and pillow, with a thick leather or rubber covering. The leather was chosen for purposes of cleanliness. Every night the shelters are thronged; religious services are held at a given hour, and then the dormitories are quickly filled. These various departments of work are outlined in this article in "The Conqueror."



The Death of Professor Gulliver

The Rev. John Putnam Gulliver, D.D., LL.D., Professor in Andover Theological Seminary, died at Andover, Mass., on January 25.

Dr. Gulliver was born in Boston, Mass., upon the 12th of May, 1819, and spent his childhood and early youth in Boston and in Andover, where he fitted for college in Phillips Academy. He was graduated from Yale College in 1840, and, after teaching as Principal for two years in Randolph Academy, he entered Andover Seminary, and graduated in 1845. Immediately after his graduation he was installed pastor of the Broadway Church in Norwich, Conn., and continued in this pastorate for twenty years. From 1865 till 1868 he was pastor of the New England Church in Chicago, Ill., and after that President of Knox College until 1872. Returning to the East, he became pastor of the First Presbyterian Church in Binghamton, N. Y., remaining there until 1878, when he was elected to the Stone Professorship in Andover Theological Seminary. This office he held until his death, though he was compelled, by reason of the infirmities of increasing years, to discontinue the more exacting labor of instruction after 1891.

Professor Gulliver was of the sturdiest New England stock. He was descended on the Gulliver side from Anthony Gulliver, born in England in 1619, who emigrated to America in 1645, settled in Braintree, Mass., and afterwards purchased and occupied a homestead in Milton, Mass.

Professor Gulliver's paternal grandfather, Gershom Gulliver, was active throughout the Revolutionary War, and was one of the "Minute-Men" who participated in the battle of Lexington. By a curious coincidence, Professor Gulliver's grandmother, who afterwards became the wife of Henry Putnam, a nephew of Israel Putnam, was also present at the battle of Lexington, though then a little girl, occupied all day in carrying food and coffee to the "Minute-Men" who were engaged in the battle. During that battle she supplied Gershom Gulliver with coffee and food. Thus the two families of Putnams and Gullivers, afterwards connected by the marriage of children then unborn, were first introduced over a bowl of coffee at the battle of Lexington. Gershom Gulliver afterwards joined the Continental Army at its organization, and was one of the detachment of one thousand men ordered by Washington to take possession of Dorchester Heights, which they occupied after its evacuation by the British troops. He subsequently served at Ticonderoga and Crown Point.

Professor Gulliver's father, John, married Sarah Putnam. John Gulliver was a merchant in Boston and afterwards in Philadelphia, and throughout his long life was a leader in religious, philanthropic, and educational movements, one of the founders of the American Education Society, and an aggressive Abolitionist. Professor Gulliver inherited from both his father and his mother a rare quickness of intellect and vigor of character. Even in his early youth he entered with great interest into the theological and political questions which were then enlisting the thought of the people of New England. His long pastorate in Norwich was most fruitful, not only in the prosperity and spiritual growth of the Church, but in relation with the wider interests of the city, the State, and the Nation, to which he gave himself with tireless devotion. He was a member of the Corporation of Yale College, and through his efforts the Norwich Free Academy was founded and endowed. He was a fearless advocate of the abolition of slavery, and a zealous supporter of every effort to reduce intemperance.

When Lincoln's first call for troops was issued during the late rebellion, Professor Gulliver was offered and accepted a staff appointment by General Tyler, of Connecticut. But, owing to his then feeble state of health, the examining surgeon would not permit him to serve in the field. During the Civil War he was an ardent supporter and a friend of President Lincoln, and a

warm friend and trusted adviser of his parishioner, Governor Buckingham. His excessive labors and anxieties during those trying years left their permanent effects upon him and doubtless shortened his life. His later years have been years of peace, though of constant industry and of unflagging interest in every question which involved the prosperity of the country or the progress of the kingdom of God. * *



Gleanings

—The Rev. W. C. Schaeffer, Ph.D., who was elected Professor of Theology in Catawba College (Lutheran), at Newton, N. C., has declined the professorship.

—A course of lectures on "The Religions of Japan" will be delivered in the Adams Chapel of the Union Theological Seminary of this city by the Rev. William Elliot Griffis, D.D., of Ithaca, N. Y., formerly of the Imperial University of Japan.

—The twenty-fifth anniversary of the Rt. Rev. William Crosswell Doane's ordering as Bishop of the Protestant Episcopal Church for the Diocese of Albany, N. Y., will be celebrated on February 2 with special services throughout the churches of the diocese.

—The First Baptist Church on Commonwealth Avenue, Boston, has secured the Rev. Dr. Thomas Armitage, of New York, as temporary pastor. Dr. Armitage will act as pastor of the church for the next three months, when the pulpit will be filled permanently.

—The Rev. Thomas K. Fessenden, well known as the founder of the State Industrial School at Middletown, Conn., died on Thursday at his home in Farmington in that State. He was about eighty years old, and for many years had been in charge of the Congregational church in Ellington, Conn.

—The Rev. Dr. Andrew V. V. Raymond, pastor of the Fourth Presbyterian Church in Albany, has been elected to succeed Dr. Webster as President of Union College in this State. Dr. Raymond is a graduate of the College in the class of 1875, and has always been enthusiastically interested in its welfare. He is an eloquent preacher, and has won general recognition as an all-around, clever man.

—All through the "Black Belt" of the South, not only the colored men, but the colored women, have a habit of spending Saturdays in the towns on the streets. In Tuskegee, Ala., Mrs. Booker T. Washington, in connection with a number of other lady teachers of the Tuskegee Institute, has secured a large room in town, where they invite the women to come in large numbers and talk on such subjects as having more room, care of children, making the home more comfortable, economy, dress, relation of men and women. In a recent meeting a person was found who has eight in the family, and all eat, cook, and sleep in one room. Another had fifteen in the family, and had only one room and a small shed-room attached.



Ministerial Personals

CONGREGATIONAL

—B. B. Hopkinson has resigned the pastorate of the Grassy Hill Church at North Lyme, Conn.

—Thomas Chalmers, of Brooklyn, N. Y., has received a call from Port Huron, Mich.

—Thomas R. Fessenden died at Farmington, Conn., on January 18, at the age of eighty.

—C. C. Humphrey died recently at Wythe, Ill.

—W. E. Lanphear accepts a call to Masonville, Ia.

—R. H. Davis, of North Conway, N. H., has resigned.

—G. H. Flint, of the Yale Seminary, accepts a call to become assistant pastor of the Phillips Church of South Boston, Mass.

—T. P. Prudden, of Chicago, Ill., has received a call from West Newton, Mass.

PRESBYTERIAN

—William Whiting Newell, who died in Paris, France, on Tuesday of last week, was at one time pastor of the Forty-second Street Church of this city, and later of the First Church of Newburyport, Mass. In 1881 he was appointed General Secretary for French Evangelization in the American and Foreign Christian Union.

—Richard Turnbull, of Detroit, Mich., has accepted a call from Cambridge, N. Y.

—E. W. Greene, of Logan, Utah, accepts a call from Perry, Kan.

—H. E. Mott, of Dubuque, Ia., has received a call to Buffalo, Ia.

—E. W. Brown, of Detroit, Mich., has received a call to Austin, Ill.

OTHER CHURCHES

—Arthur Spalding has accepted a call to become assistant pastor to the First Reformed Church of Passaic, N. J.

—J. W. M. Williams has resigned the pastorate of the First Baptist Church in Baltimore, Md.

—W. T. Dorward, of Ballston, N. Y., has resigned to accept a call to the Church of the Redeemer (Baptist), New York City.

—A. L. Williams, of Woodlawn Park, Chicago, has declined an election as rector of St. John's Church (P. E.), Decatur, Ill.

—J. M. Wagner, pastor of the German Evangelical Church of Brooklyn, N. Y., died last week, at the age of sixty-seven.