



The ruled area shows the Papal States in the second half of the last century

over. The British Minister at Sofia, Mr. Erskine, and his French and Italian colleagues, urged upon the Bulgarian Government a temperate reply to the Yugoslav note demanding satisfaction. The Ministers at Belgrade may have whispered similar things in official Yugoslav ears. At any rate, the Yugoslav Minister at Sofia informed the Bulgarian Foreign Secretary that his Government was content with the measures which Bulgaria proposed to take to prevent further raids into Yugoslavia by ill-advised Macedonians.

And, as a matter of fact, the authorities declare, there was never a reason that the negotiations under way for a treaty of amity between the two neighbors could not be continued to a successful end.

Anybody's War in China

AT the moment an American can take his pick of the Chinese general whose name he finds easiest to pronounce—Marshal Chang Tso-lin, Marshal Feng Yu-hsiang, or General Yen Hsi-shan—and call him the probable victor in the campaign for Peking.

Generalissimo Chang, of Manchuria, defending the northern capital, claims to

have thrown back the attacking forces of General Yen, of the province of Shansi. On the other hand, some of General Yen's forces are still in the field, and their formidability is subject to the estimate of the censorship of Generalissimo Chang.

Marshal Feng, allied with the Nationalist Government at Nanking, is reported to be pushing along the railway toward Peking from the south—and is also reported to have been repulsed. In the seaport of Foochow, Nationalists are said to have overpowered and disarmed the followers of the provincial military chieftain, Tang Hsu-ching. At the same time, other Nationalist troops are said to have refused an order to advance up the Pukow Railway from Nanking toward Peking.

In other words, until something really decisive happens, you read your rumors and you take your choice.

Seventy Years on Foreign Soil

SEVENTY years ago a Congregationalist minister, Dr. Kirk, founded what was known as "La Chapelle Américaine" in Paris, and the little American Church at once assumed an important rôle in

the life of the American colony. Indeed, it was the forerunner of all other American organizations in the city. After it came the American Club, the American Chamber of Commerce, the American Women's Club, and a half a dozen others.

During the threescore years and ten of its life its pulpit has entertained many prominent figures. Dr. Charles H. Spurgeon, the famous London preacher, was one of these. The Rev. Sylvester W. Beach, spiritual adviser to Woodrow Wilson, directed student activities in his capacity of assistant pastor over twenty-five years ago. J. G. Holland, the essayist and poet, was once Sunday-school superintendent. A silver plate marks the pew where Woodrow Wilson listened to service every Sunday during the Peace Conference. Recently Rabbi Stephen Wise, of New York, talked to a record audience there, the first time a Jewish rabbi had been invited into a Christian pulpit in Europe.

On Monday, October 10, the cornerstone of a new church on the Quai d'Orsay was laid by Dr. Joseph Wilson Cochran, the pastor, the first step in the move from the pleasant but inadequate little quarters in the Rue de Berri. Then Dr. Cochran left for the United States, to superintend the always necessary financial arrangements.

A Papal State?

Is the Pope again to become recognized as a sovereign among sovereigns? Shall we have, in brief, a restoration of the old Papal States? It is well known that the Vatican has never abandoned the theory of temporal power. Now it has reasserted that theory by a practical suggestion through an article in the journal known as the spokesman for the Vatican, the "Osservatore Romano." That organ of the Vatican proposes that Italy should form a state, even as small as San Marino or Andorra, and hand it over as the Papal domain. The theory on which this proposal is made is that the independence of the Pope in his spiritual government of the Church depends upon his independence of any sovereign other than his own. Once upon a time the Pope was as definitely a temporal monarch as any king. The Papacy has exercised such prerogatives of governmental sovereignty as levying taxes, issuing currency, making forced loans, and even waging war.

There is a strange contrast between the Man of Nazareth, who rejected the thought of temporal power as the

According to the Cartoonists

Sykes in the Philadelphia Public Ledger



"My goodness, can't you play something else?"

From Daniel W. Chase, Philadelphia, Pa.

Shoemaker in the Chicago Daily News



The modern pied piper

From P. P. Udre, Granite City, Ill.

Darling in the St. Louis Globe Democrat



Our own favorite family remedy

From P. P. Udre, Granite City, Ill.

Marcus in the New York Times



An old acquaintance—G. O. P.: "Gosh! Just when I was trying to make a hit with the lady"

From Dora Albert, New York, N. Y.