## ZOOLOGICAL PROBLEMS

## I.

0PATCHOULI, sweetest odor, Are you kin to myrrh and musk?
Is the forest your abode or Do you haunt the plains at dusk?

After all, perhaps you're petaled, Rose-like, scented, decked with thorns.
Yet I would this thing were settled: Has your head a bud or horns?

Did you itch where the flea bit you? Did you ache where the bee sucked? Did a scythe or shot-gun hit you? Are you hunted or just plucked?

Beast or briar? Come, confess! With this question in me welling, Why should I be asked to guess What in hell it is I'm smelling?

## II.

Terribly
Expensive collar,
In the woods
What were you, fitch? Does the woodman hear You holler,
Roar or bark or chirp Or which?

Are you slothful,
Apish, ratlike?
Do you spring from Bough to bough? Did your mother fitch Escort you
Like a kangaroo? Or how?

Are you bright-eyed Or the Babbitt Of the wilderness, Poor fitch? Are you possibly Just rabbit, Dyed and fancified And kitsch?

## III.

Sheep give wool, Flax gives linen And cotton cotton To our women; I've seen them grow And I have been in Factories for Weavin', spinnin'.

Georgia cotton, English wool, Persia for the Caracul.

But is it in The Celebes That natives Plant their celanese? Or are the droves Of rayon (please) Fed by friendly Celanese?

Does the Sphinx Regard a pylon Overflowing fields Of nylon?
Latent latex?
Is it true
That my drawers
Are caoutchouc?
-S. L. M. Barlow.

## postrcide

Any Oriental coolie, Sam, would tell you that patchouli, As the words of Webster hint, Is East Indian shrubby mint.

Yes, and sometimes babes will blubber
When in pants of Tupian rubber; Even more, I fear, 'twoulc hurtcha If your own were gutta percha! -Ed.

There is an interesting; book on modern poetry due in Jeptember, "Pleasure Dome: Reading Modern Poetry," by Lloyd Frankenberg, to be published by Houghton Mifflin. A point that Mr . Frankenberg makes immediately is that "poetry is an art of the ear's discrimination: a heightening of the inflections of prose. Like music, its meanings are conveyed through sound." He thinks "the habit of silent reading" is largely responsible for our feeling that ruch modern poetry is inscrutable. There is something to that. But then he speaks, as among good readings, of "Robert Frost talking his poems." ]. have experienced pleasure in hearing Frost talking his poems, but then Robert's are poems you can talk, because the rhythms of them are close to prose rhythms and the conversa;ional element is strong. That is ore kind of poetry, and a good kind. Mr. Frankenberg mentions Lindsay and Chesterton among chantable poes. I prefer the chantable for some moods, the conversational for others.
What has surprised me over the years is the positive badness with which most poets read their נwn work, even unusually good work; what a bad ear they seem to have for the sound of their own words, until yod wonder
how their inner ear could be so different from the ear with which they outwardly hear. I have heard poets mutter and mumble, fumble, mispronounce, slur and wrongly emphasize, and act more self-consciously than any mere school girl at commencement. Of late years I have been collecting a few dises of poets reading. Such voices as that of Léonie Adams (exceptionally beautiful), Archibald MacLeish, Marianne Moore (reading inimitably her sui generis verseessays), my own brother, Mark Van Doren, Alfred Kreymborg (a veteran performer) are outstanding. On the other hand, Edwin Arlington Robinson, a rather great poet, would never read his verse. And who can imagine the abnormally otherworldly Francis Thompson lifting his voice? It is better, in most cases, to have someone who combines a real love and knowledge of poetry with the proper vocal equipment and training, to read the work. Recently I heard such a man read the poetry of John Ciardi, and, in the powerful tone and supple inflections of his voice, bring out the full value of the lines.

Recently also I visited the new Lamont Library at Harvard and, in the poetry room, saw the superb equipment they have for listening to records of poetry read aloud. There are many sets of earphones, and the undergraduates, I understand, are increasingly making use of the machines. All the Library of Congress records, all the records made at Harvard and elsewhere, of poets reading their own work, are available.

One of the most impressive readings I ever listened to was in our own apartment, before a group of poets and other friends. Ridgely Torrence consented to read his "Eye-Witness." The timbre of his own quiet voice was just what the poem needed, and several who heard it testified to a new and profound experience.
-William Rose Benét.

## LITERARY I.Q. ANSWERS

1. caraways. "Henry IV." 2. coriander. Numbers XI, 7. 3. dill. Scott: "Guy Mannering." 4. mustard. "The Taming of the Shrew." 5 . fennel. "Paradise Lost." 6. Iekes. "Canterbury Tales." 7. anise. Pliny: "Natural History." 8. thyme. "A Midsummer Night's Dream." 9. lavendar. Thackeray: "The Virginians." 10 . basil. Moore: "Lalla Rookh." 11. rue. "Hamlet." 12. cummin. St. Matthew 23, 23. 13. sage. Thomas Cogan: "Heaven of Health." 14. pepper. "Piers Ployman." 15. savory. "The Winter's Tale." 16. myrrh. Martial: Epigrams. 17. rosemary. William Langham: "Garden of Health." 18. hyssop. Psalms 51, 7. 19. onion. Shakespeare: "Anton" and Cleopatra." 20. hop. Tusser:" "Five Hundred Points of Good Husbandrie."

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## DOUBLE-CROSTIC No. 796 <br> Reg. U. S. Patent Office

By Elizabeth S. Kingsley

$N$. The Chytroi of the festival relig.)
O. Essay by Thomas Paine (with "The"; 1791).
P. Thoroughgoing; complete

One of an austere order of (fifteenth century; R. C. .)

An epithet of Aphrodite as relig.).
S. A symbolical name for 1 s rael (Bib.).

One of a sect of Gnostics

Either a first or second regular Swedish Army.

American Communist who in the Kremlin (1887-1020).
W. The nonego (metaph.)

Quality of being pleasant

American iournalist and hu morist (1824-1903;
$\overline{51} \overline{40} \overline{142} \overline{59} \overline{106} \quad \overline{31} \overline{172} \quad \overline{91} \overline{152} \overline{154} \overline{120}$
$\overline{18} \overline{42} \overline{126} \overline{92} \overline{58} \overline{180} \overline{139} \overline{112} \overline{167}$
$\overline{14} \quad \overline{23} \quad 78 \quad \overline{88} \quad \overline{122} \quad \overline{110} \overline{121} \overline{117}$
$\overline{160} \overline{124} \overline{104} \overline{107} \overline{156} \overline{6} \quad \overline{38}$
$\overline{71} \overline{108} \overline{7} \quad \overline{116} \quad \overline{48} \quad \overline{134} \quad \overline{102} \quad \overline{178}$
$\overline{133} \overline{44} \quad \overline{146} \overline{168} \quad \overline{113} \overline{70}$
$\overline{125} \overline{103} \overline{138} \overline{100} \overline{94} \quad \overline{179}$
$\overline{65} \overline{75} \overline{169} \overline{46}$
$\overline{21} \overline{11} \overline{98} \overline{95} \overline{181} \overline{165} \overline{153}$
$\overline{25} \overline{101} \overline{9} \overline{149} \overline{89} \overline{76}$

DIRECTIONS
To solve this puzzle you must guess twenty-odd words, the definitions of which are given in the column hedded DEFINITIONS. The letters in cach nord to be guessed
are numbered. These numbers appear under the dashes in the column headed WOPDS There is a dash for each letter. in the required word. The keyletters in the squares are for convenisonce, indicating to which nord in the definitions cachletter in the diagram belongs. When you have ghtessed a word, fill it in on the dashes; then wite fach letter in the correspondingly numbered square of the puzzir diagram. When the squares are all filled in you will find (by reading from left to right) a ruotation from a famous author. Read up and down the fettersmean nothing. The blach squares malicate ends of meccesarilue do not riaht side of the diag the nght side of the diagram. WORDS is flled in er WORDS is fllled in, the name of the author and the title of the piec and the title of the piece tion has heen taken. Authon has heen taken. Audefinitions is Webster's Ncu' International Dictionary (sccond edition).


Solution of last week's Double-Crostic will be found on page 16 of this issue.

