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The main problem with most London night spots is that due to the peculiarities of English law, you are supposed to be a member's guest before you are allowed on the premises. However, almost all the clubs offer at least temporary "overseas memberships" (often by having one of a group pay membership fees and letting his guests enter at a nominal charge of about 3s.), and many have special rates for non-members. Another idiosyncrasy of English law makes it impossible to get a drink after 11 (10 on Sunday) except in a club or hotel, where theoretically you should be able to get a drink anytime day or night. Fleet Street has several bars open in the early morning hours, but you must be able to convince the bartender that you have been working in one of the markets. We therefore don't recommend turning up at one of these pubs in black tie.

The minimum entrance age at most of the clubs and casinos is eighteen (though many casinos won't allow you to become a member until you're twenty-one, even though the gambling age is eighteen).

THE STAIRCASE, 157 Wardour Street, W.1 (734-1034), is a new discothèque with an intricate winding staircase adjoining the dance floor. The décor is in the style and spirit of a kind of mod ice cream parlor, and some of the very best bands play here. It is usually packed until 1 a.m. during the week, and even later on weekends. Membership is 7s.6d., and admittance fees vary. Open 8 p.m.– 4 a.m.

LE BATLACAN-CLUB FRANCAIS, 6A Princes Street, W.1 (GRO 8729), is a more intimate disco, but does not have live bands. Average age is about twentytwo. Membership is £1. Girl members are allowed in free during the week (5s, on weekends), while boy members pay 5s. during the week and 7s.6d. on weekends. However, if you only plan to go once, it is cheaper as a non-member. This is a good place to meet French girls.

REVOLUTION, 14-16 Bruton Place, W.1 (MAY 6354), is probably the most outstanding discothèque in London. It has the best bands (Paul McCartney and Jimi Hendrix often make unexpected guest appearances), and is decorated in The great Mont Blanc Diplomat.

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psychedelic luxury. The minimum age, however, is twenty-one, and passports are supposed to be presented by overseas visitors. Membership is $\pounds 5$ and admittance $\pounds 1$, but despite these high prices it is altogether worth it. Hard alcohol costs around 4s., and there is a snack bar. Open 8 p.m.-4 a.m., and absolutely packed on weekends.

RONNIE SCOTT'S CLUB, 47 Frith Street, W.1 (GER 4752) is the best spot for jazz in London. This club is licensed to sell drinks, and membership is free if you present your student card. From 12s.6d. to £1 admittance during the week, and 25s. to 30s. on weekends. Not particularly recommended for the dateless. (Tube-Tottenham Court Road)

LE KILT CLUB, 60 Greek Street, W.1 (GER 5566), is a cozy, continental, and literally underground club that limits British membership. The choice of music is superb (but no live bands), and it is an excellent place to meet single girls. Average age is nineteen. A new addition last winter was a snack bar, offering a good steak dinner with extras for about 10s., plus free wine and soup. Hard alcohol costs 3s.6d. Membership is 10s. for girls and £1 for boys. The admittance fee for members varies from nothing (for girls before 9 p.m. on weekdays) to 10s. (for boys on Saturday). (Tube-Tottenham Court Road)

SAMANTHA'S PSYCHEDELIC, 3 New Burlington Street, W.1 (734-5425), is a lively discothèque that features soul music bands and caters to a predominantly continental and overseas crowd. The atmosphere is set by startling pop art decorations, a cinematic light show in the entranceway, a record player inside a Jaguar 2+2, and swings instead of bar stools. Membership is £1 for overseas visitors, and 10s. for entrance each time thereafter (though girls with membership may enter free before 9 p.m. except on weekends). Hard liquor costs 3s., and a cold buffet is served for 3s.6d. to 10s. Open 8 p.m.-3 a.m. during the week, and until 4 a.m. on weekends.

MARQUEE CLUB, 90 Wardour Street, W.1 (GER 8923-Be sure to call to find out who is playing), is patronized mainly by teeny-boppers and is very crowded. This disco features some of the best bands (Rolling Stones were discovered here), and so can be well worth a visit. Membership is 5s. yearly and entrance fees vary from 5s. to 10s. for members and 6s. to 12s.6d. for non-members. No alcohol is served.

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London's gaming clubs offer roulette, blackjack, dice, poker, chemin-de-fer, backgammon, baccarat, and other diversions. For small stakes (2s. and up) we recommend CHARLIE CHESTER CASINO, 12 Archer Street, W.1, open twenty-four hours, and featuring very good rules on roulette and particularly blackjack. For those with more to lose (or win), CROCK-FORD's, 16 Carlton House Terrace, and VICTORIA SPORTING CLUB, 150-162 Edgeware Road, W.2, open 5 p.m. and 2:30 p.m. respectively (both close around 4 a.m.) are excellent, but have £1 minimums in blackjack and about 5s, in roulette Both have fine restaurants, with dinner under £2. The "Gaming Club" section of What's On in London, available at any newsstand, will provide a more comprehensive list. We suggest you avoid Lyon's CORNER HOUSE, mainly because the management gets very unfriendly if you start to win. For those who are at all serious about having some small chance of winning, a book entitled Beat the Dealer by Edward O. Thorp (published by Vintage Books in paperback) provides a winning and effective system for blackjack, and will at least even up the odds with the house if you practice for a few hours. However, don't count on paying for your trip with the Thorp system, because many of the casinos are aware of it and take countermeasures.

Young people flock to outdoor forums too. SPEAKER'S CORNER is packed on Sundays and often crowded on weekday evenings. People from all over the world congregate here, and meeting the opposite sex is usually very easy, since the speaker's opinions offer a ready, if preposterous, topic of conversation. (Tube-Marble Arch). PICCADILLY CIRcus is the meeting place of continental hippies who haven't got anywhere in particular to go or anything to do, and it is simple to meet people on the steps around the statue of Eros most any afternoon or evening. TRAFALGAR SQUARE is a good place to meet English girls. Optimal time is 6-9 p.m. CARNABY STREET and OXFORD STREET are both very popular shopping areas, the former catering to a turned-on but largely continental crowd and the latter attracting a more well-to-do clientele. Early afternoon is ordinarily the busiest time.

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Innocents Abroad

Continued from page 62

jects as English literature, comparative government and culture, art history, Spanish or Roman civilization, Bible history, and oriental civilization.

A typical six-week League program, whether language or liberal arts, calls for about thirty-two days of residence on the campus studying and ten days of touring. The programs vary considerably, however, and the comparative government and culture programs, which take in five European capitals in the six weeks, come close to resembling guided tours, despite the fact that the students are required to read a college survey text on European civilizations.

The basic difference between the academic programs offered by the Foreign Study League and the American Institute for Foreign Study appears to be that AIFS reports that it uses only teachers who are natives of the country in which the students are studying, while the League uses a combination of American and European teachers. In addition, both groups use American high school teachers as counselors for ten to fifteen students each, and both groups compensate their American counselors and faculty by paying their way to Europe if the teacher can recruit eight or more students for the program from their own high schools. Some of the nonprofit educational agencies feel that this practice provides for fewer controls over the procedures for selecting the students.

Another difference that some regard as important is the national composition of the teaching staff. Some groups, such as the League, feel that with high school students, it is important that some of the teachers be Americans to whom it is easier for the students to relate and communicate. On the other hand, a European teacher gives a note of authenticity to the study program by bringing the students daily into close contact with a group of Europeans.

AIFS, which has headquarters in Greenwich, Connecticut, and London, claims nonprofit status and is actually a membership organization to which students and teachers pay a \$5 fee for joining and \$1 annually in dues. Its fifteen language campuses also stress the country's civilization, and, like the League, the Institute offers fourteen other programs on English literature and history, art history, music, and other specialized studies.

The Institute appears to stress its academic program more heavily in its catalogue than the League, warning that "Only serious minded students should apply since the program is not intended for those primarily interested in sightseeing." From the brochures, it appears

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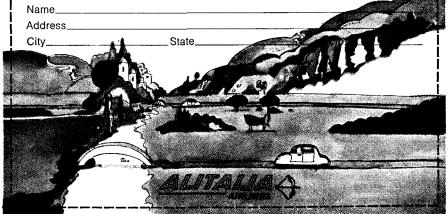
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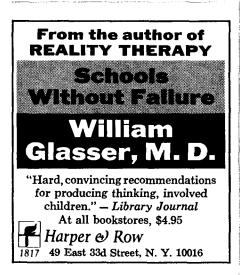
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A related point, noted by several observers of both programs, is that the students on the League's campuses appear, in many cases, to be drawn from small, Midwestern towns, and that the program is geared toward this type of student, while the AIFS typical student is more likely to be from an upper-middleclass family living in the Northeast, a fact that is reflected not only in its program but also its catalogue. However, these observers qualify these generalizations by noting that in practice, the programs and students are identical and that some campuses of each organization are indistinguishable from the generalizations that apply to the other program.

Despite their subtle differences, both programs strongly emphasize the value of exposure and by implication give the same advice as did Lord Chesterfield:

I received by the last mail your letter of the 23rd from Heidelberg and am very well pleased to find that you inform yourself of the particulars of the several places you go through. You do mighty right to see the curiosities in those several places. Other travelers see and talk of them, it is very proper to see them too; but, remember, that seeing is the least material object of travelling; hearing and knowing are the essential points. It is likewise necessary to get as much acquaintance as you can, in order to observe the characters and manners of the people! For though human nature is in truth the same through the whole human species, yet it is so differently modified and varied, by education, habit and different customs, that one should, upon a slight and superficial observation, almost think it different . . . most of the English, who travel, converse only with each other, and consequently know no more when they return to England than when they left it. . . .

Finally, to make the best of those inevitable occasions when the intricate logistics of moving thousands of students around Europe runs slightly amiss, the League, the AIFS, and other groups might note another letter from father to son:

Your distress in your journey from Heidelberg to Schaffhausen, your lying upon straw, your black bread and your broken [carriage], are proper seasonings for the greater fatigues and distresses, which you must expect in the course of your travels; and if one had a mind to moralise, one might call them samples of the accidents, rubs, and difficulties, which every man meets with in his journey through life.



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Continental Campus

Continued from page 56

don't have regular summer sessions, and what instruction was available was confined to language programs." De Terra says the rise in study programs parallels the general rise in travel. "Everyone knows that twenty years ago it was a formidable adventure to travel to Europe by yourself for any purpose.'

Now that Western Europe has become The Establishment of summer study, the rest of the world is opening up to summer scholars, too. Two areas rapidly gaining favor among students are Japan and Eastern Europe. Little Florida Presbyterian College and the mammoth City University of New York are sponsoring courses in Japan this summer. CUNY students will grapple with the humanities and social studies at Sophia University in Tokyo, while the Sunshine State class absorbs Japanese culture in Kmoto.

American interest in Eastern Europe has been heightened by last summer's Soviet invasion of Czechoslovakia, and more opportunities for study are opening in that area-study that Becker says will be "fairly substantive." Indiana University, for example, will hold a Polish language workshop this summer, five weeks of study on the home campus in Bloomington and five weeks in Poland.

"There's an increased interest on the part of American universities in providing study opportunities in Eastern Europe," says Becker. "Previously we have concentrated on the Soviet Union." While study programs are on the upswing in the U.S.S.R., too, most of them



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-AIFS (Kolowrat). Cambridge—far from the stacks

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are packaged by Intourist, the Soviet tourist agency, and marketed by travel agents abroad. The Council on International Exchange has the one program that operates directly with a Russian university. In co-sponsorship with half a dozen American universities (Colorado, CUNY, Dartmouth, Georgetown, Kansas, and Michigan State), the Council offers an intensive Russian language course at Leningrad State University.

Virtually no area of the world escapes the sophomore who is bent on study abroad. NSTA has an educational travel tour of India. Portland State College offers a summer institute in Arabic studies in Cairo, while the State University of New York advertises a program which may be the philosophical opposite: study of political, social, economic, cultural, and religious developments in Israel.

The one blank spot on the map is Latin America (with the exception of Mexico), where foreign study programs are rare. "We are so Europe-oriented when we have a choice," says Becker, "but American universities are encouraging the development of programs in Latin America." Adds de Terra: "Student travel to Latin America now is almost nonexistent. The region is still not set up to offer facilities to the budgetclass American traveler." But Mexico-industrious, inexpensive, and *accessible* Mexico-almost fills the vacuum itself with a profusion of summer programs designed to lure the budget-conscious student traveler. Mexico, as the guidebooks say, is a land of contrasts.

In the bustling capital, students at the Mexican-Northamerican Cultural Institute sit in small classes around a threestory courtyard and learn Spanish from native instructors. But when the bell rings and the glass doors open, hundreds of students converge on a spiral staircase and the animated din in Spanish and English falls just short of waking the Aztec gods.

Half a day's drive from Mexico City, nestled in the mountains, is San Miguel de Allende. Its early morning sounds are church bells and birds. Up the road (one of those narrow winding roads) from the zocalo is the Instituto Allende where another characteristic San Miguel sound is heard: the tap-tap-tap of a chisel as the American student-sculptor searches for the form in a block of wood. The Instituto, one of Mexico's better known art schools, has long been a favorite with Americans. This summer it will offer courses in painting, sculpture, photography, drama, writing, and other arts.

American universities and colleges have numerous study programs in Mex-



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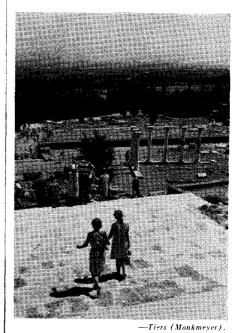
ico, most along the language and culture lines. But the State University of New York will set its students digging in the fields on an "Archaeology in Mexico" program.

Some students won't find what they are looking for in any of these programs. For them, the answer may be one of the many work and service programs open to students every summer. One such alternative is Operation Crossroads Africa. This June, 325 Americans between the ages of eighteen and twenty-six will head for twenty-five African countries south of the Sahara where they will work side by side with Africans in community development projects.

"Our program has been the one program that has brought American and African students into some direct contact and relationship with each other," says Haskell Ward, the pipe-smoking director of recruitment.

Operation Crossroads, one of the few programs that actively recruits black students, began eleven years ago by sending fifty-six workers abroad. "Our intentions were to establish a long-term interest in Africa on the part of the U.S. college student and to contribute to African development. The contribution is harder to measure, but 35 per cent of our participants have returned to Africa in various professional capacities," says Ward, a Peace Corps and Crossroads alumnus.

The opportunities open to the student who wants more than a summer of sightseeing are almost endless. Whatever his interests, chances are a study or service project exists that can match them. And if it's the summer weather itself he wants to escape, NSTA has a work exchange program in Australia and New Zealand, where it's January in June.



Greek Island Kos-course in culture.

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EDUCATION IN AMERICA

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The Men Who Govern the Academy

S ERIOUS question has been raised in recent months about the men who govern the nation's colleges and universities. Most trustees are intelligent, hard-working, and dedicated to the welfare of their respective institutions. But, in an age when new demands are being made upon the academy and controversy rocks the nation's campuses, do these men, in fact, possess the kind of knowledge and understanding required by the directors of American higher education today?

The issue is being raised not only by the adherents of the New Left and by disaffected students. Late last May, as Columbia's madness was drawing to a close, William S. Paley, CBS board chairman and long-time Columbia trustee, voiced his own doubts in the Commencement address at his alma mater, the University of Pennsylvania. "I do question," Mr. Paley said, "the soundness today of the old theory of trustees as a small, selfperpetuating group of interested laymen, many chosen for life, into whose custody the full character and conduct of the university are reposed. Some modification of its role seems to me essential. . . ." Similar reservations have been stated about trustees who are elected or appointed for long terms.

Fresh light was thrown on the issue last month with the publication by the Educational Testing Service (Princeton, New Jersey 08540) of a new study, *College and University Trustees: Their Backgrounds*, *Roles, and Educational Attitudes*. Reporting on more than 5,000 trustees at more than 500 institutions of higher learning, the study provides the first clear profile of the college trustee—and how that profile varies by geographic region as well as by type of institution.

Typically, college and university trustees are male, white, in their fifties or sixties, well educated, successful in business or the professions (more than half have annual incomes in excess of \$30,000), and nearly 60 per cent are Republicans.

More important, in the light of the contemporary scene, are trustee attitudes toward academic freedom and the decision-making process. The great majority "favor the right to free expression by faculty in various channels of college communication," but give the impression that they "are somewhat reluctant to accept a wider notion of academic freedom." More than two-thirds, for instance, favor a screening process for all campus speakers. When it comes to making decisions, "trustees favor a hierarchical system in which decisions are made at the top and passed 'down.'" For example, nearly two-thirds feel that the faculty should not have a major voice in the appointment of an academic dean.

College and university faculties, typically, differ substantially from trustees in their attitudes about matters academic, and their differences seem certain to generate increasing tension in the future. The academy can illafford to lose the strength and stability that traditional boards of trustees have brought to it in the past. But in an era of rapid educational change, it seems clear that these qualities need to be supplemented by wider representation from the academic community itself. -J. C.



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