

can concentrate on some different aspects of the immigration question, chiefly fund-raising and — outside of the tax-deductible structure of *The Social Contract* and its parent foundation (which is called simply: U.S.) — trying to touch off the political phase of the immigration reform movement.

To free up my time for these changes I have appointed Wayne Lutton to the position of editor. Wayne has a Ph.D. in modern history, has followed and participated in the immigration debate for decades, and has been our associate editor for six years. He is well equipped to handle the job.

I have enjoyed the challenge of editing *The Social Contract* and we all look forward to extending its outreach. Wayne Lutton, Roy Beck, Bob Kyser and I are pledged to work with you in the effort to reform America's immigration policy, helping to ensure a brighter future for the coming generations.

JOHN H. TANTON, M.D.
Publisher

¹ *Bartlett's Familiar Quotations*, 15th Edition, p.724, no.15.

Introduction by our Guest Editor

Europophobia: The Racism of Anti-racists

by John Vinson

The cry "racism" is still one of the most potent weapons in the verbal arsenal of immigration advocates. Most Americans — especially white Americans — fear the accusation and will do just about anything to avoid being tarred with it. That in itself is proof that they really are not racists in the full sense of the word, i.e., people with irrational hostility toward people of other races.

Yet many white Americans feel considerable unease at the prospect of becoming a minority in a country that traditionally has been European in character and culture. Is it possible for them to argue against this outcome — now looming about five decades away, given current policies of immigration — without being made to feel that they are the sort of bad people that immigration promoters claim they are?

One possible line of argument is that so rapid an ethnic/racial shift would sever America's continuity of heritage and culture and seriously destabilize our country. This is a reasonable position,

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but many white Americans would decline to voice it for fear it would sound narrowly self-serving, perhaps even a thinly-veiled defense of white supremacy.

What to do? Perhaps the best defense against the cry of racism is a good offense, specifically throwing the charge back in the face of the accuser.

Immigration restrictionists can do so quite honestly and effectively. One could argue that one of the most powerful and virulent examples of racism in America today targets Americans of European descent. While small pathetic bands of Klansmen spew hatred in remote cow pastures, Euro-bashers command many key institutions of society: in the universities, the schools, the media, big business, the bureaucracy, and churches.

Claims of racism against Americans of European descent may strike some readers as unjustified, but to cite one of innumerable examples: the following appeared in *Managing Diversity*, a magazine which government agencies and corporations subscribe to for advice on handling multiethnic workforces. According to author Harris Sussman,

In our post-modern vocabulary, 'whites' or 'the white man' is all we need to say to invoke [a] history and experience of injustice and cruelty. When we say 'white people' we mean the people of

greed who value things over people, who value money over people. We know exactly what their values are and where they lead. We have all paid a terrible price for these values.

A statement which sums up the essential attitude of "Europhobia" was critic Susan Sontag's remark that "the white race is the cancer of civilization." Europhobes, many of whom are white, seem to believe that white people are uniquely flawed and evil, and that their demise (perhaps through immigration) would not be a particular loss. A Europhobic movement in the black community, the Nation of Islam, even goes so far as to pronounce that whites are literally devils.

Ideas have consequences, and Europhobia is no exception. Multiculturalism, which subordinates successful Euro-American culture to dysfunctional Third World cultures, keeps gaining ground against surprisingly weak opposition. White Americans, with a few exceptions, passively accept government-sponsored anti-white discrimination — even that which benefits recently-arrived immigrants.

Europhobes, however, are quick to deny the power of their racism. White males, they maintain, still have the political and economic power in the U.S. And, indeed, they do — or at least a small minority of them do. But more often than not that power serves the interests of Europhobia which, once again, is the reigning prejudice of the key institutions and the whites who run them.

What makes these elites Europhobic? Some of weak mind and character may agree with Ms. Sontag. For others the answer may lie in the psychopathology of self-hatred and far-left politics. Still others in the business community may view Europhobia as a means to financial gain. Possibly they seek to phase out troublesome white workers (and for that matter, blacks too) in favor of docile, low-wage immigrants.

Given the reality of Europhobia and its

influence, are average white Americans truly racist when they object to becoming a minority through immigration? If accused of racism, they might reply to the accuser:

"Given the reality of Europhobia and its influence, are average white Americans truly racist when they object to becoming a minority through immigration?"

"Genuine concern for self-preservation hardly adds up to prejudice."

"In a climate of Europhobia, we have every legitimate reason to fear and resist a substantial racial/ethnic shift. Assimilating non-European immigrants into America's traditional Euro-culture is difficult. Europhobia makes it nearly impossible. As many of the newcomers absorb this hostility, European-Americans will face increasing tension, discrimination, and perhaps physical danger. We are under no moral obligation to accept these risks either for ourselves or our children.

"American society now grants all racial minorities the right to organize on their own

behalf. As Euro-Americans become minorities in states heavily impacted by immigration — and eventually the whole country — you will have no moral ground for objecting when we follow their examples.

"If you wish to change the make-up of America, the burden of proof should be on you to show that racism, i.e., Europhobia, is not your real motive for pushing this almost unprecedented social gamble."

Supporters of open immigration may take offense at these statements and demands, but they will be hard-pressed to dismiss them out-of-hand. If they refuse to reply, or fall back on the usual tactic of shouting "racism", reasonable people will begin to wonder who the real racists are. Genuine concern for self-preservation hardly adds up to prejudice.

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A Europhobia Sampler

I want to see America stay a nation of immigrants. And if we lose our Northern Europe stock — your coloring and mine, blue eyes and fair hair — tough!

— Robert Dornan, former congressman

[Whiteness] is the empty and therefore terrifying attempt to build an identity on what one isn't, and on whom one can hold back.

— David Roediger, social historian, University of Minnesota.

You must kill. To shoot down a European is to kill two birds with one stone, to destroy an oppressor and the man he oppresses at the same time: there remains a dead man a free man.

— Jean Paul Sartre, philosopher.

There is no possibility of a positive white identity.

— Noel Ignatiev, Harvard lecturer.

Treason to whiteness is loyalty to humanity.... The key to solving the social problems of our age is to abolish the white race.

— *Race Traitor* magazine

Civil rights laws were not passed to protect the rights of white males and do not apply to them.

— Mary Frances Berry, Chairwoman, U.S. Commission on Civil Rights.

[Proposition] 187 [the measure to cut public benefits to illegal aliens] is the last gasp of white Americans in California.

— Art Torres, Chairman, California Democratic Party.

We have left the time when the non-white non-European part of our population could be expected to assimilate to the dominant majority. In the future, the white Western majority will have do some assimilation of its own.

— Martha Riche, former director of U.S. Census Bureau.

We should migrate North in the millions, legally or illegally.... Masses of Asians and Africans should inundate Europe and America.

— Dr. Mahathir, Prime Minister of Malaysia.

[America can live] without in effect having a dominant European culture.

— William Clinton, President of the United States.

Hey, hey, ho, ho, Western culture's got to go.

— Chant of students at Stanford University.

I am a male WASP who attended and succeeded at Choate preparatory school, Yale college, Yale Law School, and Princeton Graduate School.... my lifelong habit of ... thinking as honestly as possible has led me to see that white, male-dominated, Western, European culture is the most destructive phenomenon in the known history of the planet.... It is deeply hateful of life and committed to death; ... And truly it deserves to die.

— Benjamin Hopkins, in a letter to *Mother Jones* magazine.

[White businessmen] don't have the emotional capacity it takes to qualify as human beings. The one good thing about these white, male, almost-extinct mammals is that they are growing old. We get to watch them die.

— Female business executive, quoted in *TIME* magazine.

California is going to be a Hispanic state. We are going to control all the institutions. If people don't like it, they should leave.

— Mario Obledo, president, California Coalition of Hispanic Organizations

I don't care about your idiot children.

— Willie Brown, mayor, San Francisco

[to a white critic complaining that affirmative action would penalize his children]

Open Borders Shrink U.S. European Population

by Don Feder

America is slipping through our fingers. The America of the '50s, of my boyhood, is no more than a nostalgic memory. Twenty years hence, will the America of the 1990s seem idyllic compared to the murderous multicultural trailer park that then constitutes our disintegrating nation?

It was one of those soft-news stories that *The New York Times* assumes will charm its readers but to which normal people react with less than elation.

"Ramadan Becomes an Extracurricular Subject," read the headline. "As new immigrants swell the numbers of Muslims in New York City, the rites of ... Islam's holiest period have quietly seeped into the culture of the city's schools."

At John Jay High School, administrators announce the onset of Ramadan on the public address system. Apparently it is only official recognition of *Western* religion that threatens church-state separation.

"Islam is said to be the fastest-growing faith in America," the *Times* discloses.

How we are enriched by the

Don Feder is a nationally syndicated columnist. This item is © 1997 by Creators Syndicate and is reprinted by permission.

quaint customs of newcomers! On March 29, a little publicized federal law will go into effect that criminalizes the practice of genital mutilation of women under 18, a practice prevalent in 28 African nations. According to the Centers for Disease Control, there are 150,000 girls and women of African descent in this country who have been or are in danger of being so maimed.

In Lincoln, Nebraska, two Iraqis are under arrest for marrying sisters, ages 13 and 14. An account in *Newsweek* notes such marriages are common in Moslem countries. Since we are informed that America must now adapt to immigrants (instead of the reverse), perhaps we should abolish our culturally insensitive laws against statutory rape.

More than 50,000 members of the Caribbean Santeria cult have immigrated to South Florida, where they are enhancing the state's diversity by sacrificing chickens, goats and other small animals to voodoo rituals.

Whenever I write about immigration, indignant communications pour in accusing me of stigmatizing today's immigrants in the same way that my xenophobic precursors degraded and dehumanized earlier waves of Irish, Italian and Jewish immigrants.

Equating immigrants of the 1890s and the 1990s is a soothing

myth. The old immigrants actually had things in common with the American majority of their day.

The aforementioned groups were European. Two were Christian; the third practiced the religion from which Christianity sprang. All came from societies that respected law and had common concepts of justice, liberty and individual responsibility.

The Jews gave the world the Bible. Irish monks preserved Western civilization during the Dark Ages. Italy was the embodiment of the Renaissance.

Over 90 percent of new immigrants are non-white. Many come from caudillo cultures where corruption is pervasive. Most have a *mañana* work ethic. Their customs and traditions are as alien to our own as sushi to kosher cuisine.

Increasingly, they see themselves as a bloc (people of color — pink doesn't count) arrayed against white Americans. In California last year, Asians — our model minority — voted by a 55 percent margin to maintain the state's system of anti-white discrimination.

Due in large part to our open-borders style of national suicide, America's European population will shrink from 73.6 percent today to 52.8 percent in 2050.

What kind of America will your children and grandchildren