

United States. Reason: a mainstay of the EU concept is to do away with internal borders and custom posts. That means we would have to surrender control over

life due to the political coalitions that these immigrants will form with the American Left and other political entities.

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This writer regards Mr. Fox’s recent election to the presidency of Mexico as the best thing that has happened to that country since the early years of the Porfirio Diaz regime. However, what’s good for Mexico may not be good for America, though he thinks it would be. Free trade, guest workers, student and other cultural exchanges, a limited amount of screened immigrants — that is indeed good for Mexico and good for America, but do we give up control of our borders in the manner of the EU, there will come upon us a rising tide that will, contrary to the cliché, flood and sink America as we now know and cherish it. Furthermore, one might wonder what Fox meant when on August 5, in Sacramento, CA., he said: “My obligation is to all Mexicans *regardless of where they live*” (emphasis mine). ■

our borders to allow into our country millions of Mexicans, followed in the ensuing years by millions of other Hispanics, most of whom would be poor and illiterate. This massive migration would take place regardless of the effect it would have upon our health, education and welfare systems, our native labor force and, too, to our increasingly fragile environment. There would be serious changes, also, to our way of

The Limits of Immigration

The U.S. cannot be a sponge for Mexico’s poor — even to help their new President

by Robert J. Samuelson

Americans ought to hope for the success of Vicente Fox Quesada, the new president-elect of Mexico. He broke the 71-year rule of the Institutional Revolutionary Party (PRI), creating a broader and more genuine democracy.

Robert J. Samuelson is a contributing editor of Newsweek. ©2000, this column appeared in the Washington Post on July 20.

He promises to attack corruption, curb the drug trade, encourage private investment and increase economic growth. Fox deserves our support and sympathy. But we should not let good will slip into sentimentality. American and Mexican interests sometimes collide — on immigration, for instance, where Fox seems to have large ambitions.

Our interest lies in less immigration from Mexico, while Mexico’s interest lies in more. The United States has long been an economic safety valve for Mexico: a source of jobs for its

poor. By World Bank estimates, perhaps 40 percent of Mexico’s 100 million people have incomes of less than \$2 a day. The same desperate forces that drive people north mean that, once they get here, they face long odds in joining the American economic and social mainstream. Our interest lies in less immigration from Mexico, while Mexico’s interest lies in more.

The United States may (or may not) need more immigrants — this is a subject of much disagreement. But we surely don’t need more poor and unskilled immigrants, and Mexicans fall

largely in this category. The stakes here transcend economics. Americans are justly proud of being a nation of immigrants. Peoples of many lands and customs have become American — which is different from what they were — even as they refashioned what it means to be American. By contrast, many Mexican immigrants have little desire to “join the American mainstream” precisely because their overriding motive for coming was economic and their homeland is so close. Their primary affection remains with Mexico.

Fox believes that only greater prosperity in Mexico — more jobs, higher incomes — can reduce the flows.

This is understandable, even commendable. (In 1997 only 15 percent of the estimated 7 million Mexican immigrants had become U.S. citizens. One reason, of course, is that perhaps 3 million are thought to be illegal.) But it is equally understandable that most Americans wish to preserve the nation’s immigrant heritage — and not become simply a collection of peoples, from various places, who happen to work here and whose main allegiances lie elsewhere.

Fox’s basic diagnosis of the immigration problem is sound. He believes that only greater prosperity in Mexico — more jobs, higher incomes — can reduce the flows. If people live better, they will stay home. Beginning in 1996, Mexico’s economy has grown about 5

percent annually. Fox aims to raise that to 7 percent by 2006. He talks, somewhat inconsistently, of ultimately having open borders between the United States and Mexico, much as exist between members of the European Union. At one point, he says this could occur in a decade. At another point, he concedes it would require a convergence of incomes (perhaps 7 to 1 in America’s favor) to prevent a mass exodus of Mexicans. Optimistically, that would take decades.

Meanwhile, he apparently hopes to raise legal immigration. This is the gist of various press leaks. He seems to suggest a bargain: the United States would allow more legal immigration; in return, Mexico would crack down — as it hasn’t in the past — on illegal immigration. Already, Mexico is the largest source of legal immigrants, representing about 20 percent in 1998.

The Wall Street Journal quotes one Fox adviser as saying that legal visas should increase by about 180,000, which would more than double their 1998 level.

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For the United States, this would be a bad bargain. No one knows the number of Mexicans who come and stay illegally each year. The Immigration and Naturalization Service’s last estimate (which dates from 1996) is 150,000. If this is correct, the proposed increase in legal visas

would exceed the present number of illegal immigrants. Overall immigration would rise even if — miraculously and implausibly — illegal immigration stopped altogether.

The United States cannot act as a sponge for Mexico’s poor. In the present boom, immigration is an issue easily forgotten. Anyone

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can get a job, we say. Immigrants (it’s argued) have helped prevent a wage-price spiral. Up to a point, they may have. But the boom won’t last forever, and the least-skilled immigrants always struggle.

The most obvious consequence of allowing more Mexican immigrants into the country would be to hurt those already here. The two groups clearly compete. An increase of 10 percent in new immigrants can reduce the wages of earlier immigrants by 9 or 10 percent, says a report from the Urban Institute in Washington. Fewer than half of Mexican-Americans over 25 — including those born in the United States — were high-school graduates in 1996, according to a study from the National Council of La Raza, an advocacy group for Latinos.

The same report warns that

workers with poor English can do only "basic tasks at entry-level positions offering low wages." All this is common sense.

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The power of America's economy, culture and society to assimilate immigrants is enormous. History is clear: the children of immigrants increasingly become American. But that power is not unlimited. The job market, schools and social services can be

overwhelmed by large numbers, especially — as is the case with Mexicans — when most immigrants come to only two states, California and Texas. The dangers are balkanization — a society increasingly fractured along class and ethnic lines — and a backlash against immigration. A possible perverse side effect is a rise in prejudice against Hispanic-Americans, who are confused for immigrants, even though they've often lived here for generations. This has long concerned civil-rights groups, like La Raza.

There is a difference between having open borders for goods and for people. The theory of NAFTA (the North American Free Trade Agreement) was that both the United States and Mexico could prosper from more trade and international investment. The theory remains powerful, even if it's no instant panacea for all of Mexico's problems. Vicente Fox and the next U.S. president have plenty of areas where they can cooperate to mutual advantage. But higher Mexican immigration isn't one of them. ■

Funding Hate

Foundations and the radical 'Hispanic' lobby

by Joseph Fallon

In today's Orwellian America, where all groups are equal, but some groups are more equal than others, four radical "Hispanic" organizations — League of United Latin American Citizens (LULAC), Mexican American Legal Defense and Educational Fund (MALDEF), Movimiento Estudiantil Chicano de Aztlan (MEChA), and National Council of La Raza (La Raza) — champion discrimination against non-Hispanics in general and European-Americans in particular.

In most cases funded by the Ford and Rockefeller Foundations and in all cases abetted by the U.S. government, LULAC, MALDEF, MEChA, and La Raza are "politically correct" hate mongers. These four organizations, which form the core of the radical

"Hispanic" lobby, have succeeded in having the U.S. government advance their agenda in ten key areas:

Official identification — legal recognition of "Hispanic" as a separate ethnic category.

Affirmative Action — legal expansion of affirmative action programs to cover the newly recognized "Hispanic" population.

Legal immigration — adoption of immigration laws limiting ethnic European immigration while promoting massive Third World immigration in general and massive "Hispanic" immigration in particular.

Illegal immigration — refusal of Immigration and Naturalization Service to arrest and deport all illegal aliens; granting children born in the United States to illegal aliens U.S. citizenship; providing all other children of illegal aliens free public education; providing illegal aliens free social and welfare services; and granting illegal aliens amnesties enabling them to apply for naturalization, and after obtaining U.S. citizenship, vote, run for elected office, and sponsor additional immigrants.

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