

Comment From The Audience

*Excerpts from Typical Letters Among Thousands Received by Father Coughlin
Give a Cross-Section of the Nation's Thinking*

What Can I Do?

It has never been my policy to write letters to people in the public eye, but of recent date I have become so alarmed at the influx of what I choose to call "human dynamite" into our country that I have been seeking some way in which I might add my small voice to the thinking body of citizenship who desire to preserve America for Americans. I am writing to you, the champion of that ideal, to ask if there is anything that a person in my position can do to help this cause.—*B. C. L., New York City.*

Should We Fear?

Up to the darkest hours in recent German history, Jews had permeated many of the leading professions, dentists 30 per cent; lawyers 40 to 45 per cent; physicians 50 per cent; those connected with schools and hospitals up to 80 per cent. And this, although the Jewish population was only one per cent of the total. Jews occupied important key positions in the government and moulded public opinion through their control of press, movie and radio. Ultimately, Hitler broke the stranglehold of this octopus, and this led to the present developments in Germany. Parallel movements took place in other European countries.

Is there any lesson for us in all these events? Have we anything to fear from too many Jews in our Government? Can any influence upon our public opinion be traced to Jews? Are they likely to get control in any of our leading professions? What is their percentage in them, and what in comparison to our total population?

There are good Jews and bad Jews. I can and do distinguish between them. As long as they mind their own business and do not interfere with that of other people, I have no objection to them. But, I seriously object to their interference with our public affairs, with the policies of the government or our attitude to other nations.—*W. C. R., Detroit, Mich.*

For a Christian Front

I am a Protestant, born and brought up as such. I am Anglican, but I am not bigoted. I am always ready to listen to the truth. After all, we are all striving for one end—heaven. We as Christians, believe in Christ. As a good and true Protestant, to a good and learned God-fearing Catholic, keep up your good work. I truly believe your mission is to enlighten the people if they will only listen.—*C. L. Carleton, Detroit, Mich.*

Business Protests

We the members of the Galway Men's S and B Association hereby express our most emphatic disapproval of the action of station WMCA in denying the Rev. Charles E. Coughlin the facilities of that station for his Sunday broadcasts.

We further urge on our members, their families and friends, to take such action as they may deem fit to bring this matter more forcefully before the advertisers over this station.—*Patrick Walsh, New York, N. Y.*

The New Approach

I am a son of foreign missionaries of the Presbyterian Church. My parents are stationed in that large and densely populated country known as India. Being away from the States for a greater part of my life, I have quite naturally a different outlook on life than the average American college student. It goes without saying that I am proud of my country and would rather be an American than a citizen of any other country.

Yet I have felt since coming here a year ago, and feel it increasingly, that the American people, and through the people, their Government, have tackled the international situation in a very singular manner. And if you will excuse my saying it, in a fashion just about as narrow-minded as any of the political ideologies held abroad.

That is why your message struck a responsive chord in me. Only when the peoples of the world realize that these problems must be solved by a new approach to them, will there be anything like the hope of peace and justice. This approach must be one of equality of all nations and creeds; it must give a little and take a little, but above all, it must be motivated by fair and honest principles.—*J. A. Wooster, Ohio.*

Jobs for Refugees

Americans are unemployed, American taxpayers are carrying a burden to alleviate the distressed, and yet jobs are being created for refugees. To add to the dismay of Americans, wholesale firing is being done to give them jobs!

Refugees are guaranteed not to become public charges, but what about making public charges out of the Americans whom they displace? —*M. M., New York City.*

From a Coal Miner

I am one of those fellows who knows there is want in the midst of plenty. I am a coal miner and sometimes the mines where I work are shut down for three months at a time, and then when they start to work in the fall, it takes nearly all winter to get out of debt.

I want to say that I surely appreciate your radio talks, and you can count me as a supporter of your social justice principles.—*D. S., Heroin, Ill.*

Jew Loves Name of Christ

I am of Jewish birth of which I am proud, firstly because the greatest leader and teacher of spiritual understanding was one who spoke the Hebrew tongue. Unlike other Jewish people, I understand and love the name of Jesus Christ, the Jew.

Would the day be now that He return to this earth, and fulfill his prophecy of "Ye shall wander throughout the earth, until I return." Today He is needed as the leader and true "King of the Jews." Moreover, he is needed by the Gentiles and the many

Questions 'Persecution'

Allow me to compliment you upon your courage to say what everybody knows, but none have the nerve to express. You have hit the nail on the head. It is too bad that the American people are being fooled as they are for political purposes. Personally, I refuse to get excited over the latest German persecution of the Jews, since I know from experience that not a drop of blood has been spilled, and as long as those Jews seem to be sitting around complacently, enjoying persecution of other religious groups.

I am tired of hearing the Jews crying and yelling, and getting the whole world to fight their battles when they are at the bottom of so much human misery, and such endless streams of human blood that has been spilled in recent years.—*L. H., Fort Lauderdale, Fla.*

Follow the Herd

Many of my friends would like to write to you too, but they fear that should their neighbors or others find out, theirs would be the social ostracism that falls upon those who do not follow the herd. The American public today is too much like a herd—they do not realize where they are being led, and seem to care less.

You have the best support of a large group of Clevelanders who are beginning to see the trends of the times, thanks to you.—*E. S., Cleveland, Ohio.*

Red Hollywood

We Catholics here on the coast are most grateful to you for your effective routing of the Reds on the embargo issue. However, I believe it means more to us out here than elsewhere, because Hollywood is one of the big Red strongholds. Why don't you give the low-down on these 'super-patriots,' as they style themselves? Let Christians in the East realize how their quarters at the box office support these Red stars in their Communistic activities.

Of course they all hate the church, because most of them are married and divorced several times. But Christians should protect themselves against all those stars who are supporting the "Anti-Nazi" league. Stop Hollywood and you have the Reds half-licked in the United States.—*M. M., Los Angeles, Cal.*

professed Christians.

I would fight for the freedom and protection of Catholics, I—who at one time, I confess, had atheistic Communistic leanings, but who returned to the faith and God's command of "Thou shalt love the Lord thy God with all thy heart . . ."

Your talk of today was a true beginning. I understood it entirely. Believe me, this is written to you in the true spirit of love of all faiths in Christ which finally lead to the road to God.—*G. B., Brooklyn, N. Y.*

There's One for You

Many are the times I have been on the verge of writing and requesting copies of your talks but each time I hesitated, because I felt that for me to receive a copy of the talk would mean that another would go without. However, your talk of last Sunday was so impressive, so pregnant with truth, so aligned with my findings, that I no longer hesitate, but request a copy. I assure you that it will reach more hands than mine.—*L. S., Jackson, Mich.*

A G.P.U. Prisoner

Having been born in Russia, and having lived there till 1923 and having seen with my own eyes the inside of a G.P.U. prison, I cannot help but thank you for your bold stand against Communism. As additional proof that your statements are true please allow me to add the following:

None of my gentile fellow students joined the Communist party, but all of my Jewish fellow students did, including the son of one of the richest Jews of our city. When I left Russia, only a few of those gentile students had escaped to other countries; the rest, with only a few exceptions, were executed by the G.P.U. But all those Jewish students had high positions in the so-called "Russian" government.

If some persons and the press choose to bespatter you with the castigation of "anti-Semite"—that is unfortunate. God knows that you are telling only the truth. God bless you.—*J. K., Ontario, Canada.*

Speaks Our Thoughts

I listen to your talks every Sunday and marvel at how you seem to be inspired to read the thoughts of the common folk and to feel their sufferings of body and mind and soul.

I know that honest opinions are called "uncouth," "radical" and "intolerant" etc., in these days of oily and double-meaning vocabularies. We have become used to tolerating and bowing to lies since the days of "if you can get away with it," and have forgotten that lies gather momentum and finally distort facts to such an extent that they are no longer funny but extremely dangerous.—*C. M. B., Cleveland, Ohio.*

Priests Aid Sales

I went to our pastor last Friday to ask if I might place a sign near the Church, seeking our people's support in a protest demonstration in front of radio station WDAS who took Father Coughlin's broadcast off the air in Philadelphia.

He even went further than granting permission. He had all of the priests give a sermon concerning social justice and freedom of speech. The sales of SOCIAL JUSTICE yesterday jumped 100 per cent. I had sold all of my papers after the 7 o'clock service. I got a fresh supply and sold out again after the 8. I got a few more papers and they went after the 9. I started to take names and addresses, and I got 25 more and promised to deliver them as soon as they arrived. I also needed 15 more papers for my own use. Altogether I sold 167 with a shortage of about 40 papers!

We are all set to return to the battle with WDAS next week. We doubled our numbers yesterday with about 2,500 in line.—*J. R., Philadelphia, Pa.*

Italy's Jewish Policy

Digest of an Article from The Patriot, London

THE measures recently enacted or proposed in Italy with regard to the Jews came as a surprise to most foreigners and to many Italians as well, since members of that race had never been discriminated against in that country.

However, the new policy was the outcome of long reflection, and many phases are to be considered if an understanding of the problem is to be arrived at.

During the last eighteen or twenty years there has been an influx of Jews from Russia, Poland, Hungary, Roumania and more recently from Germany and Austria, estimated at 200,000 to 250,000. This created a serious economic problem, especially in certain professions and trades.

It was this economic situation which led to the recent measures whereby foreign Jews who entered and settled in Italy since 1919 are to leave the country within a few months.

Many other causes must also be considered in this Italian-Jewish question.

The opposition of the Communistic Jewish element to the Fascist government; the discovery that many Jewish financiers and speculators were engaged in illicit operations in Italian currency and securities; the fact that many branches of intellectual life were presided over largely by Jews; disagreement with the Fascist government with regard to the Palestine question; opposition to the government's policy with regard to racial discriminations in Ethiopia, where several measures of a racial character were enacted to prevent the evils of miscegenation—all these had a direct and important bearing upon the Fascist government's attitude towards the Jews, especially since many of them were foreign Jews.

Italy's Jewish policy, however, is of a mild nature compared with that of other countries. Anti-Semitism has never flourished in Italy, and the measures adopted or in course of adoption aim at two objects: To rid the country of the large numbers of foreign Jews and, in reference to the Italian Jews, the objective is to eliminate the effects of the presence of an alien element in the body politic. No discrimination is likely to be adopted regarding the activities of the Italian Jews which are not detrimental to public policy or in connection with individuals who have proven themselves to be genuinely assimilated and who deserve to be regarded as patriotic Italians.

While intermarriage in the future will be forbidden without special permission, and Jews are to be excluded from all educational activities, special classes or special schools are provided for the children of pure Jewish parentage. And, while Jews are excluded from the fighting services and the public administrations and may not become members of the Fascist Party or be employed by banks or other financial institutions of national importance or be members of the Stock Exchange and are limited in their properties, nevertheless, many exceptions to these restrictions have been recommended.

Children of mixed marriages are not regarded as Jews unless they have



Wide World

been brought up in the Jewish faith. The families of those who have served Italy in the Libyan war, the World War, the Ethiopian war, or who have volunteered for the Spanish civil war and obtained a Croce di guerra are not to be discriminated against in a number of professions and occupations. This latter exception applies also to all who joined the Fascist Party before October 1922 or in the second half of 1924. In other words, all Jews who have rendered special services to the country in any field—services which can be proven and substantiated—are exempted from most of the restrictions.

There is reason to believe that these measures will be applied in a generous spirit, and that only the most undesirable members of the Jewish race will be discriminated against.

Also, a scheme is being worked out for the settlement of Jews in Italy's new colonial domain; there it may be possible for them to create for themselves, under Italian auspices, a real national home, without the complications and difficulties inherent to such attempts elsewhere.

Across the Strait Lies Russia

(Continued from Page 5)

of upper Alaskans ministered to by the missionary Father Bellarmine Lafortune, S.J., to carry his point. Father Lafortune, he says, lives like one with his flock, shares their simple fare, lets his mail pile up at Nome, and collects it once a year.

"He reads only two publications," Father Hubbard says, "America, the Jesuit weekly, and SOCIAL JUSTICE. And in connection with the latter," he continued, "you will be interested to know that Father Lafortune takes his flock to the social meeting hall on Saturday nights and reads to them from SOCIAL JUSTICE magazine, translated into the Eskimo tongue."

Although he is lecturing in the United States at present, Father Hubbard already is looking forward to his next trip northward, up to the Aleutian Islands, through the Bering Sea, to Norton Sound, and on to King Island, where the shadow of the statue of Christ the King slants across the strait and falls on godless Russia.

The League of the Little Flower Requests You to Pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God."

ROMANS 15:30



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My God, bestow Thy blessings and Thy mercies on all persons, and on those souls in Purgatory, for whom I am in charity, gratitude, or friendship, bound and have the desire to pray. Amen.

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at mass at the Shrine of the Little Flower.

2. You are remembered every morning at a special mass said for our intentions at the Tomb of Christ near Jerusalem.

OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year. The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Michigan.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933 of Social Justice, published weekly at Royal Oak, Michigan for October 1, 1938.

State of Michigan, County of Oakland — ss. Before me, a Notary Public in and for the State and county aforesaid, personally appeared E. Perrin Schwartz, who, having been duly sworn according to law, deposes and says that he is the Managing Editor of the Social Justice and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse of this form, to-wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are: Publisher—The Social Justice Publishing Co., Royal Oak, Michigan; Editorial Counsel—Rev. Chas. E. Coughlin, L.L.D., Royal Oak, Michigan; Managing Editor—E. Perrin Schwartz, Royal Oak, Michigan; Business Manager—Leo F. Reardon, Royal Oak, Michigan.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.) Social Justice Poor Society, Royal Oak, Michigan. Having no stockholders, the trustees are Charles E. Coughlin, Eugene Burke, and Maries Rhodes all of Royal Oak, Michigan.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.)—None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is _____ (This information is required from daily publications only.)

E. PERRIN SCHWARTZ,
Sworn to and subscribed before me this 13th day of February 1939.
(Seal.)

CATHERINE G. SMITH,
Notary Public.

My commission expires August 31, 1940.
Note.—This statement must be made in duplicate and both copies delivered by the publisher to the postmaster, who shall send one copy to the Third Assistant Postmaster General (Division of Classification), Washington, D. C., and retain the other in the files of the post office. The publisher must publish a copy of this statement in the second issue printed next after its filing.