

## CHAPTER THIRTEEN

### Have the Jews Persistently Opposed Communism?

THE AUTHORS of the General Jewish Council book assert that Father Coughlin was incorrect in two specific instances: (1) When he stated that "the Jews have never expressed sympathy for the Catholics persecuted under Communism"; and (2) when he implied that "representative Jews and Jewish organizations have refrained from expressing disapproval of Communism."

If Father Coughlin was incorrect, the authors of the General Jewish Council book failed to show when Jews officially had expressed sympathy for the persecution of Christians and when Jews officially had expressed disapproval of Communism. It is true that the authors of the General Jewish Council book presented to their readers a few laudable exceptions of individuals who expressed sympathy for Christians and disapproval of Communism. But the fact of the matter is that *official Jewry has been silent* both with its sympathy and disapproval—sympathy for persecuted Christians and disapproval of Communism.

The General Jewish Council, the most representative body of Jews in America, was empowered by its four affiliates to issue a book against Father Coughlin—and in so doing spoke for the Jews *officially* and generally throughout the United States of America. But Americans will wait a long time before this same General Jewish Council will go on record against Christian persecution under Communism.

#### Press and Movie Influence Silent

This is not the place to enter into detail about the tremendous influence wielded by the sons of Jewry over the press. That the Jews own many newspapers is a fact. That they do not own all of them, or even most of them is also a fact. Nevertheless, through their advertising mediums, through advertising agencies, through the tremendous influence they wield over the purchase of advertising space, there is scarcely a first class newspaper in America which depends for its existence upon advertising that does not feel the influence of the Jewish advertising dollar.

Moreover, since the Associated Press is owned by the publishers of newspapers; since other agencies of a similar nature are tremendously influenced by Jews, it is neither irrelevant nor incorrect to state that Jews exercise a control over the press.

The same observation holds good for the motion picture industry which is positively dominated by Jews.

And the point is this: The press and the silver screen were not utilized to condemn the persecution of Christians in Russia, Spain and Mexico. The press and the silver screen were not utilized to campaign against Red Communism one-half so much as they were used to point out the irregularities and persecutions attributed to the Nazis when they persecuted Jews.

#### Pope Pius XI Called It Conspiracy of Silence

Taking these facts into consideration, there is presented to our readers the following quotations:

The late Pius XI wrote as follows:

"A third powerful factor in the diffusion of Communism is the conspiracy of silence on the part of a large section of the non-Catholic press of the world. We say conspiracy, because it is impossible otherwise to explain how a press usually so eager to exploit even the little daily incidents of life has been able to remain silent for so

long about the horrors perpetrated in Russia, in Mexico, and even in a great part of Spain; and that it should have relatively so little to say concerning a world organization as vast as Russian Communism.

"This silence is due in part to shortsighted political policy and is favored by various occult forces which for a long time have been working for the overthrow of the Christian Social Order." (*Encyclical Atheistic Communism.*)

Archbishop John J. Mitty of San Francisco, participating in a Catholic broadcast designed to express sympathy for the persecuted Jews of Germany, said on November 16, 1938:

"As Catholics, we have a deep and immediate sympathy with the Jewish men and women who are being lashed by the cruelty of a fierce persecution. They, for racial reasons, and we, for our religion, are writhing in Germany under the same intolerant power.

"We sympathize for another reason. For more than two years our fellow Catholics have suffered a parallel crucifixion in Spain and our sympathy for them has largely been in silence. The facts were plain. They are vouched for by the unanimous testimony of the venerable body of bishops in Spain. They witnessed and lived through the horrors which they related in their joint letter to the world.

"They told of the destruction of churches, convents, schools, hospitals, institutions of charity. They saw the flames and the smoking ruins. They saw the artistic and architectural treasures of centuries reduced to ashes by the mad fury of diabolical hatred. They saw thousands of their own priests, and innocent helpless nuns murdered or driven naked like hounded beasts through the streets by crazed mobs, dead to decency and to the least tingle of human feeling. The government meanwhile connived or was incompetent and the fury went on.

"We in this country read very little of this monstrous story whose record was written month after month in human blood. Somebody muzzled the correspondents; somebody controlled the cables; somebody closed the columns of our press."

#### Jewish Control an International Monopoly

It is an historically certain fact to which all will attest that the press, radio, cinema and theater in France, Britain and America are controlled largely by Jews. In France, for instance, *Agence Havas*, *Agence Fournier* and *Agence Radio* are controlled by Jews. Hilaire Belloc wrote:

"One small but significant factor in the whole business of these '70s and early '80s—the beginning of the last quarter of the nineteenth century—was the rise to monopoly of the Jewish international news agents, among which Reuters was prominent, and the presence of Jews as international correspondents of the various great newspapers, the most prominent example being Oppen, a Bohemian Jew, who concealed his origin under the false name of 'de Blowitz' and for years acted as Paris correspondent for *The Times*, a paper in those days of international influence." (*"The Jews,"* p. 48.)

The honest and logical conclusion which we may draw from these facts is that the authors of this conspiracy of silence were Jews. They were naturally indifferent to the sufferings of Christians in Communist nations because atheistic and irreligious Jewish commissars were endeavoring to establish Israel's world hegemony in international sovietism.

## FATHER COUG

By BEN

The only obstacle to Jewish plans was the Catholic Church. In an editorial of the *Jewish Sentinel* (November 26, 1920) this sentiment is expressed:

"Our only great historical enemy, our most dangerous enemy, is Rome in all its shapes and forms, and in all its ramifications. *Wherever the sun of Rome begins to set, that of Jerusalem rises.*"

Many quotations from responsible and authoritative Jewish authors demonstrate that world Jewry favors Communism.

The few eleventh hour individual denials which the General Jewish Council book has featured merely emphasizes that official Jewry has not condemned Communism. During the civil war in Spain, what representative body of Jews openly condemned the Loyalist-Communists? None! From the time of the second Russian Revolution in 1917 down to the present, what official, representative body of Jews excoriated Stalinism and condemned Communism? None!

Therefore, the reader must not permit his mind to be confused by the idle propaganda of the press and radio that such condemnation was ever uttered.

#### Church's Stand On Spain Is Clear

Now that the entire world knows the truth that the Spanish war was a conflict between Christianity and Communism, between Christocracy and Satanocracy, what must be the conclusion arrived at by the citizens of the United States when the conspiracy of the press fortunately was disclosed?

No one disputes where the forces of Christianity stood in this contest. Pius XII in his telegram to General Franco said: "We lift our heart unto the Lord in sincere gratitude for Your Excellency's desired victory for Catholic Spain..." (*"Spain,"* May 15, 1931, p. 21.)

Again, on April 16, 1939 the Holy Father, in a speech broadcast to the Spanish nation, said:

"The nation chosen by God to be the principal instrument for the evangelization of the New World and an impregnable bulwark of the Catholic Faith, has just given to the proselytizers of the materialistic Atheism of our age the highest proof that the eternal values of religion and of the spirit stand above all things."

His glorious predecessor, Pius XI also wrote: "The fury of Communism has not confined itself to the indiscriminate slaughter of bishops, of thousands of priests and religious of both sexes; it searched out above all those who have been devoting their lives to the welfare of the working classes and the poor. But the majority of its victims have been laymen of all conditions and classes. Even up to the present moment, masses of them are slain almost daily for no other offense than the fact that they are good Christians or at least opposed to atheistic Communism. And this fear-

ful destruction has been carried out with a hatred and a savage barbarity one would not have believed possible in our age."

In 1937, Msgr. Garcia, Bishop of Tuy, Spain, declared: "It is evident that the present conflict is one of the most terrible wars waged by anti-Christ, that is by Judaism against the Catholic Church and against Christ."

In October, 1937 Cardinal Verdier, Paris, stated: "Is it not evident that the titanic struggle which drenches in blood the Catholic soil of Spain is in reality a conflict between the Christian civilization and the so-called civilization of Soviet Atheism?"

Very Reverend Martin Gillet, Master General of the Order of Preachers, declared: "We desire the complete triumph of the creators of this great Christian epic, written with the blood of so many martyrs, among whom there are already more than 100 Dominicans, our brothers, headed by our holy predecessor, the Most Reverend ex-General Fr. Buenaventura G. Farredes." (*London Catholic Times*, October 21, 1938.)

#### Issue in Spain Was Christianity vs. Atheism

Dr. Alexander Hamilton, founder of the School of Geography at Harvard University, said after his return from Spain in 1938 that the Spanish conflict was a battle between Christianity and atheism and that Fascism had no part in the struggle.

"The Spanish Nationalist was and is a holy war and the holiest war in history," says Father Menendez-Reigada, O. P. of Salamanca University.

Are not these quotations confusing to the Jews of America, whose organizations without exception favored the Loyalist-Communist side in Spain?

Indeed, it has been evident that international Jewry has favored the Communist-Loyalists of Spain. As has been evident, the Comintern despatched Jewish Communists over the Pyrenees to Spain to act as agents of agit-prop under the direction of Marcel Rosenberg, Heinz Neumann and Bela Kun—the men who, above all others, were responsible for the revolution. (*See testimony of Cardinal Baudrillart.*)

Reverend Joseph F. Thorning, Ph. D., described the pro-Communist attitude of many Jews in London. (*The Sign*, April, 1938.) At the thirty-seventh annual convention of the Rabbinical Assembly of America, presided over by Dr. Cyrus Adler, 200 rabbis adopted the following resolution:

"The conflict in Spain between the accredited legally elected government and the fascist rebels is of signal importance as foreshadowing the world struggle between democracy and the forces of oppression. We are particularly heartened by the active support given by large sections of the clergy, particularly in the Basque country, to the Loyalist government, which had made democracy and social





progress its watchwords." (*New York Times*, June 8, 1937.)

## Official Jewry Back of Loyalists

*B'nai B'rith* appealed for aid for the Communist-controlled Loyalist forces of Spain through the American Friends of Spanish Democracy. (May, 1937, p. 262.) The June, 1933 issue of *B'nai B'rith* praised Inacio Bauer, president of the Kehillah of Madrid, and bemoaned the fact that "Spaniards everywhere still spoke of the Jew as though he were . . . a cancer in Spain." In editorial and article, the same magazine told about the honors paid to Jewish fighters for the church-burning, convent-sacking and religious-murdering Loyalists. (December, 1937 and May, 1938, p. 234.)

At a memorial meeting held in honor of the young Jew, Samuel Levinger, killed in action in Spain fighting for the Loyalists, a collection was taken up "to buy an ambulance for the Spanish Loyalists in memory of those heroic American Jews who gave up their lives in Spain in the struggle against international Fascism." (See *B'nai B'rith*, March, 1938, p. 234.)

*Jewish Life* published by the New York State Jewish Buro, Communist Party, in an article entitled "*Jewish Fighters in Spain*" says: "Jews from practically every corner of the earth are fighting in the Loyalist trenches of Spain today . . . The American boys who came back were most impressed by the broad distribution of Jews in practically every International Brigade." (January, 1938, p. 16.) The same article boasts that more than half of the Americans in one battalion were Jewish and that Yiddish was the common language and announced: "We are beginning to publish a bulletin of the International Brigade in the Yiddish language."

"Condemnation of Fascist forces in Spain and an expression of direct sympathy with the cause of the Loyalists was expressed here today by the Central Conference of American Rabbis in a resolution adopted just before the adjournment of their annual meeting. 'This Spanish revolt is the crisis of world fascism at the present moment' the resolution stated. 'The victory of the fascist forces in that country would be a menace to the cause of democratic government and to the peace of the world.'" (Central Conference of American Rabbis held in Columbus, Ohio, May 30, 1937 as reported in the *New York Times* of May 31, 1937.)

The New York Jewish daily, *The Day*, May 11, 1937, quotes the following with approval: "The Social Justice Committee of the Rabbinical Assembly [largest rabbinical organization in America—*Ed. Note*] favors the general tendency of the recently adopted social legislation, and in particular approves the scope of the T.V.A. It endorses the President's plan for the reorganization of the Su-

preme Court. It sends its heartiest best wishes to the Spanish Loyalist government."

## Refused to Join Embargo Protest

When Christians protested the agitation in America for the lifting of the embargo on the shipment of arms to Loyalist Spain, members of the N.C.W.C. petitioned Jewish organizations to lend the use of their names to the roster of protesters. The only Jewish member of the Committee resigned a few days after his appointment to the Committee. He was Maurice Bisgyer, national secretary of the Order of *B'nai B'rith*. In resigning, he said that he had loaned the use of his name to the organization under a misapprehension.

The Russian born Jew, David Dubinsky, collected money from the I.L.G.W.U., a preponderantly Jewish labor union, at the very outset of the war for the support of the Spanish Loyalists. Mr. Dubinsky also pictured a time when the entire labor movement of the world would be united. He praised "those who have been fighting not only for Spain but for the labor movement of the entire world against Fascism . . . The progressive labor movement here prays that the Loyalists will be victorious."

At the National Unity convention of the Jewish People's Committee for United Action against Fascism and anti-Semitism, Representative William I. Sirovich of New York, a Jew, asserted that "the fate of democracy for the next hundred years" would be decided at Madrid. (*New York Times*, August 25, 1938.)

Borough President Stanley M. Isaacs attacked the Neutrality Act at a rally of about 20,000 Loyalist sympathizers held in Madison Square Garden. He said: "To shame this country of ours by its departure from historic American principles and by the hasty adoption of an unsound neutrality program has helped to undermine democracy in Spain." (*New York Sun*, June 10, 1938.)

The fall of Barcelona and the surrender of Madrid destroyed the hope of world Jewry in making Spain a *Judaea Secunda* and in wiping out in blood the insult of the nation's expulsion of the Jews and the Spanish Catholics inquisition of Jewish converts. The Reverend Denis Fahey, C.S.Sp., notes in his authoritative work, "*The Mystical Body of Christ in the Modern World*":

"By a communication of the Kipa (Catholic) Agency we are informed that a Jewish leader named Rubenstein, returning to the United States after having interviewed the Jewish vice-president of the Spanish Senate, A. Pulido, about the outlook of the Jews in republican Spain, declared: 'The Jews can look with confidence on Spain as a land of new hopes and bright prospects.'" (P. 326.)

## Gen. Franco Indicts the 'Jewish Spirit'

On May 19, 1939 Generalissimo Franco said in his victory address: "Let us have no illusions. The Jewish spirit (*espíritu judaico*) which allowed capitalism to ally itself with Marxism and inspired so many a pact with the anti-Spanish revolution, that spirit is not extirpated in one day and still breathes in many a breast. Too much blood has been spilt and the crusade has cost Spanish mothers too heavy a price for us to allow our victory to be frustrated by foreign agents who have filtered into our great companies or by the base muttering of mean tongues."

"The Spain we are making is for all. We welcome to our camp all who have repented and wish to collaborate in the greatness of Spain; but if they sinned yesterday they must not expect applause until they redeem themselves by deeds."

In December, 1938, 50,000 members of the Alsatian Federation of Catholic Circles for Men held a meeting. Below we quote a significant portion of the resolution which the Federation unanimously adopted:

"Protesting openly and energetically against the persecutions [of the Jews—*Ed. Note*] they consider, however, that it is their duty to draw the attention of their Jewish compatriots to the activities of some of their number in Alsace and other parts of France wherever religion, the Christian schools and the Christian social institutions are maligned and attacked."

"They hope that in the future they will take an energetic stand against the enemies of religion within their own ranks, against agitators and criminals who, in Red Spain, in Russia and in Mexico are to be found amongst the worst persecutors of religion and amongst the most abominable massacrers of priests." (See *La Croix*, December 8, 1938.)

Numerous Jewish authors contradict the statements of Judge Proskauer which are featured on page 44 of the General Jewish Council pamphlet; but we will content ourselves with quoting only two in addition to the many others which we have used in this refutation.

"We Jews cannot airily disassociate all Jews from Bolshevism by declaring that to be a Bolshevik is necessarily to be a bad Jew . . . No folly could be greater than for us Jews to show the white feather of cowardice in pretending what is not true and to declare that the political creed of Bolshevism and the religious creed of Judaism are incompatible merely because the association of Jews with an unpopular movement may be awkward for us." (*Jewish Chronicle*, March 28, 1919.)

## 'Destroyers Forever' Need Own World

In 1920 Dr. Oscar Levy wrote in a letter to G. Pitts Rivers, the author of the book "*The World Significance of the Russian Revolution*" and that letter Mr. Pitt Rivers reprints as a preface to his book.

"Jewish elements provide the driving force for both Communism and capitalism for the material as well as the spiritual ruin of this world . . . to the intense idealism of the Jew."

"There is scarcely an event in modern Europe that cannot be traced back to the Jews. All latter day ideas and movements have sprung from Jewish sources."

"We who have promised to lead you to a new Heaven, we have finally succeeded in landing you in a new Hell . . . I look at this world and shudder at its ghastliness; I shudder all the more as I know the spiritual authors of all this ghastliness . . ."

"We have erred—most grievously erred. If there was truth in our error 3,000—2,000, nay 100 years ago, there

is now nothing but falseness and madness that will produce an even greater misery and an even wider anarchy."

"We are the world's seducers, destroyers, incendiaries and executioners."

However, as the learned author points out, all Jews are not financiers, Zionists or Bolsheviks and neither are all Jews atheists and materialists. In his book "*You Gentiles*," Maurice Samuel writes: "We Jews, we, the destroyers, will remain destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy, because we need a world of our own."

Notwithstanding the fact that the leaders of Communism in America are non-Jews yet, as in Russia, so in America, the great mass of Communists is made up of a multitude of Jews which is out of all proportion to the number of Jews in the nation's population. All who have had intimate contact with Jews or Communists admit that many Jews are predisposed to Communism and that the majority of Communists in America are Jewish.

## American Communism Two-Thirds Jewish

Statistics do not give the true story of the strength of Communism. *Fortune* magazine conducted a survey in February, 1936; but the results of the survey were contradicted by Mr. Mark Weinbaum, editor of the *Slovo*. In an article of *The American Magazine*, (December, 1937, p. 145) the author thus comments on the *Fortune*-Weinbaum controversy: "To return to Weinbaum, he guesses that the entire Communist Party in America totals about 50,000 of whom not more than 8,000 are Red-militant-radical in the sense that they foment revolution, want to make America and the whole world Communist. He believes that about two-thirds of these small totals are Jewish and about one-third Gentile."

The Fish Committee (71st Congress, III Session, H. R. Report No. 2290, p. 14) reports "a large percentage of the Russian Communist district organizers are of Jewish origin."

From *Lines of Communication*, July, 1933, a monthly magazine, which is described on the title page as "*A Diocesan Magazine of the Anglican Church in Jerusalem and throughout the Holy Land, Transjordan, Syria and Cyprus*, Editor, Archdeacon Steward, St. Georges Close, Jerusalem" we select the following significant passages from an address delivered at the Hebrew University, Jerusalem, May 11, 1933, by Mr. N. H. Bialik, the most famous of Hebrew poets, also brother-in-law of Jan Garmanik, former citizen commissar of the Soviet Army:

"The argument is that Judaism, by penetrating among the Gentiles (in its Christian guise or otherwise) has gradually undermined the remnants of paganism. Such penetration has not been without deliberate Jewish conniving in the shape of assistance bestowed in a thousand ways, devices and disguises. It has been effected in great measure by crypto-Jews, who have permeated Christianity and spoken through the mouth of Christianity."

"By these devices, through Jewish will and through the power of their Jewish blood and owing to an instinct for 'requital' they have gradually induced Christianity to shed what was left in it of pagan elements; and it is they who, in principle are the creators of the Renaissance, of Liberalism, of Democracy, of Socialism and of Communism."

"All this achievement has come about chiefly through unknown and anonymous Jews, Jews in secret, either crypto-Jews who mingled among the Gentiles and nurtured

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# Claude and Horace Know That European Situation

## They've Doped Out Pact, But Wonder About Commies Here

CLAUDE SNAFFLE and Horace Wham-throttle are two reasonably well-informed gentlemen who read the daily papers, listen to radio news commentators and occasionally punish themselves by perusing *Time Magazine*.

They like to keep abreast of the news, and of late their attention has been divided between: 1) the Cincinnati Reds, who, incidentally, are not the representatives of the *Daily Worker* in the National League; 2) the Louis-Pastor punch fest; 3) that non-aggression pact and trade treaty between Mr. Stalin and Mr. Hitler.

Claude and Horace are encountering a little difficulty doping the pennant race and they are doubtful of the ability of Mr. Pastor to retreat skillfully for 20 rounds; but they have given considerable thought to the turn of events in Europe and have formulated some definite opinions.

### Claude and Horace Meet by Chance

They—that is to say Claude and Horace, not the opinions—meet by chance at an excavation at the corner of Whipple and Whoople streets in their home town, the thriving little metropolis of Deadbeat, Pa.

Their conversation, as excavation conversations will, drifts from one thing to another and finally they land on that Hitler-Stalin deal. Purely as an aside, let it be said that France and England also would have enjoyed landing on the deal—before it was consummated.

Herewith is presented, verbatim, the entire discussion of Claude and Horace on the Hitler-Stalin business. [This exclusive story comes to you only through the alertness of a staff correspondent who happened to be loafing at the same excavation.]

**Claude:** Well, Horace, I just don't know what to make of it. Here we thought Adolf and Joe were ready to claw each other's eyes out and now they're throwing their arms around each other like a couple of drunks with a crying jag.

**Horace:** Yeh, it looks kinda like they've got things pretty well sewed up over there now. Between 'em, they've got so much power that England and France will be afraid to move a muscle for fear Hitler will decide he needs another country.

**Claude:** What gets me is how are the Commies here in this country going to take it? Why, they've been screeching their Red lungs out about what a devil Hitler is and then all of a sudden their boy Stalin double-crosses 'em by tying up with the very guy they've been cussin' out. Now how do you account for that?

### Commies Preaching Phoney Stuff

**Horace:** It's simple. No mystery to that. Sure, the Commies have been stewing about Hitler. They've been preaching about the "democracy" of Russia too, but most of us know how phoney that is. I guess Old Man Stalin showed that by lining up with Adolf. Why them pore Russians don't have as much freedom as a hen-pecked husband. They got a dictatorship just like Germany. The only difference, far as I can see, between Communism and Nazism, is the spelling.

**Claude:** I guess you're right. You

know, a fella was telling me the other day that Father Coughlin said that a long time ago; said he even predicted that Stalin and Hitler would get together before long, but some people thought the Father was blowin' his top. Why, you can still hear a lot of nitwits bellowing that Father Coughlin is "Hitler's American agent."

**Horace:** Well, all I've got to say about that is that if he is Hitler's agent he sure has been doing a swell job of sabotaging his boss. If I had a buck for every nice word Father has said about Hitler, I'd be broke flatter than a retired policeman's foot.

**Claude:** Yeh, from what I hear the Father's been lambasting Hitler for them persecutions and for pushing the Church around. But I guess a lot of people just overlooked that because he was swarming all over the Reds at the same time.

### What Will Reds Do Now?

**Horace:** Well, one good thing—from now on the fight ought to be a little different in this country. Them Reds won't be able to holler "Nazi" at everybody who wants to boost the Communists out of the country, because now the Reds and Nazis are chummier than a pair of high school sweethearts.

**Claude:** That's right, all right. But not to change the subject, I wonder what this pact thing will do to Europe. I bet old John Bull is snorting plenty.

**Horace:** Well, the way I get it old John Bull couldn't have been stung harder if 5-million bumble bees swooped into Number 10 Downing street. Why, with Russia and Germany kissing each other, England and France might as well forget they were ever mad at Hitler. Remember, Adolf still has Italy with him and Japan, too.

### Things Are Looking Bad

**Claude:** Jeepers, it sure is a mess, ain't it? With all that strength Hitler and Stalin ought to get just about what they want without even fighting for it.

**Horace:** It sure looks like it, all right. And that's a terrible situation, too, on account of those guys are both against religion, tooth and nail. Of course Mussolini ain't, but maybe he won't stick with 'em.

**Claude:** Holy cow, I never realized that pact would raise so much stir, did you? Why, they say it might upset the whole system of international banking and the gold standard, besides knocking England's imperial hat off.

**Horace:** Sure. After reading all about it I wouldn't be at all surprised if that's what happens. Germany and Russia haven't got much gold, you know; so they'll just use the old barter system with each other—like the Chinamen washing each other's clothes. Gradually gold won't amount to a whoop and then Uncle Sam'll be stuck with that \$16-billion he's got buried at Fort Knox. Won't that be swell?

**Claude:** Well, maybe it'll teach us that gold ain't so danged important except for fillin' teeth or making rings and stuff out of. Our statesmen don't seem to know that. Speaking of them reminds me—I wonder where Uncle Sam stands in this new European set-up.

**Horace:** I don't know, but if he wants to stand vertical he'd better stay out of it altogether.

**Claude:** I think you've got something there.

## Be Careful, J. P.



The King: "Now, let's forget the grouse for a moment, Mr. Morgan, and talk business."

## An Answer to Critics

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great thinkers from among them; or, through the influence of Jews who, in the great crises of liberty and freedom, have stood behind the scenes; or through Jewish teachers and scholars from the time of the Middle Ages. It was the disciples of Jewish teachers who headed the Protestant movements.

### Karl Marx a Jew, Thought as a Jew

"These dogs, these haters of Israel, have a keen nose. In truth, Jewish influence in Germany is powerful. It is impossible to ignore it. Marx was a Jew. His manner of thought was Jewish. His keenness of intellect was Jewish; and one of his forebears was a most distinguished rabbi endowed with a powerful mind.

"The newspapers under Jewish control, obviously served as an auxiliary in all movement in favor of freedom. Not in vain have Jews been drawn toward journalism. In their hands it became a weapon highly fitted to meet their needs.

"The Gentiles have at least realized this secret—that Judaism has gradually penetrated and permeated them like a drug. The Gentile nature is in revolt and is trying to organize the final battle. Paganism is minded to organize its last war against Judaism. And there is no doubt that this warfare is being waged specifically against Democracy, against Socialism. This is another world-wide warfare against the forces of Judaism. I venture to think that Socialism in its highest form is the fruit of the Jewish spirit, and the fruit of the world outlook of the prophets. It is they who were the first Socialists."

In conclusion, be it noted, that on numerous occasions Father Coughlin has asked the General Jewish Council to repudiate Communism and the Jews who support Communism either directly or indirectly. No repudiation has been forthcoming. The authors of

the General Jewish Council book are content to cite instances where a few individual Jews have been outspoken against Communism and in defense of Christianity. These cases simply emphasize the old axiom that the exception proves the rule.

All this is lamentable because Communism, like all evils which preceded it, cannot endure. When its false structure will begin to topple, the Jews—both good and bad—will be among the victims of the repercussions that will set in unless they help Christians destroy Communism.

It is readily understandable why Jews in general do not oppose Communism. After all, the majority of Jews have rejected the supernatural order of life. The majority of Jews regard the Jewish people not only as a Messianic people but as "the Messias" itself. And, alas, too many Jewish leaders are diligently opposed to Christianity. Therefore, in proportion as the Jews are one with the leaders and rulers of their race, they will oppose the influence of the supernatural life in society and will be an active ferment of crass naturalism.

It is not surprising, therefore, to read in the columns of the *Jewish Freiheit* of January 10, 1937: "According to the Jewish religion, the Pope is the enemy of the Jewish people by the very fact that he is the head of the Catholic Church. The Jewish religion is opposed to Christianity and to the Catholic Church in particular." Again we find in the *New York Jewish National Day* of December 14, 1935: "The public schools must be kept clear of Christmas carols and other Christmas influences. We want all this Christmas propaganda stopped."

Reverend Denis Fahey, C.S.Sp., says in his *"Mystical Body of Christ in the Modern World"*:

"Thus where the Jews are powerful, they openly attack the Supernatural Messias and the supernatural life of grace which comes from Him. In countries where they are only advancing to power, they content themselves with de-supernaturalizing the

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