

Comment

Anti-Semitism in Industry

THE communistic *Daily Worker* in its Sunday edition (July 21) inferentially tells a story of the rise of anti-Semitism in America.

While we do not agree with the entire content of the article from the *Daily Worker*, we reprint it to show the trend of thought upon which some Jews have launched.

Here it is:

"A blood-dipped Swastika may as well float openly over a great portion of American industry as far as the job chances of Jewish-American workers are concerned.

"Repugnant as it is to all notions of democracy and freedom, the foul and frightful Nazi principle of 'down with the Jews' is still the policy of numberless huge American firms and corporations, many of them now engaged on the defense program which has as its aim the destruction of Hitlerism.

"It is not a paradox, it is the logic of reaction that the Jewish people who, as a people, have the greatest reasons for detesting Hitler and all his works and would be an enormous asset to American industry and production — and whose unflinching loyalty and devotion to the principles of American democracy are unquestioned — are deliberately barred from taking their rightful place in the defense program.

"Many of these same corporations which are so vigilant against the Jews are strangely lax in the detection of fifth columnists and in more than one firm engaged in defense production there have recently been discovered Nazi spies and saboteurs.

"Last week in the spacious chambers of a sub-committee of the House Judiciary Committee in Washington a mild-mannered and soft-spoken Rabbi presented factual evidence of widespread and growing anti-Semitism in this country which is, in effect, nothing more than a monstrous economic pogrom.

"The Rabbi was Moses Miller, president of the *Jewish People's Committee*, and he spoke in behalf of 30,000 members. His testimony was offered in support of the Marcantonio anti-discrimination bill which would 'prohibit discrimination against persons employed or seeking employment on government contracts because of race, color or creed' under penalty of fines ranging up to \$50,000.

"Rabbi Miller told the Congressmen that 'economic discrimination against the Jewish people, as well as other minority groups, runs like a dark thread through the fabric of American life' and he warned them that the entire defense effort against Hitlerism is being nullified by tolerance of Hitler-like measures at home.

"'Employment agencies,' he said, 'in every part of the country continue to advertise for 'Christians only.'"

"He even quoted Government agencies which themselves had noted the alarming rise and increase in discrimination against Jews.

"He listed for the Congressmen some of the leading firms guilty of discrimination, among them being the Carl Norden Co., New York City; Western Electric; Fed-

eral Shipyards and Drydocks, Kearney, N. J.; American Telephone and Telegraph; General Electric; Aluminum Co. of America; Diehl Machine Co.; duPont; Boeing Aircraft; Colt Patent Firearms Manufacturing Co.; Niagara Hudson Power Co.; and Eastman Kodak.

"Some of these firms, Rabbi Miller said, sought to deny discriminatory policies but refused to make public the number or proportion of Jewish workers on their payrolls.

Others he cited as having strong Nazi tie-ups, one of these being the Diehl Machine Co., large portions of whose stock are in the hands of a nephew of Hjalmar Schacht, and another being the Aluminum Co., now under Federal anti-trust indictment for its agreement with the German I. G. Farben-Industrie.

"The Norden Co., makers of bombsights, employs Nazi sympathizers, and only recently one of its employes was arrested as a Nazi spy. The company completely bars Jews from employment.

"Other companies listed by Rabbi Miller which make a practice of specifying 'Christians' in their requests to the New York Employment Service for workers are:

"Brewster Aircraft; Bethlehem Steel; Packard Motor Co.; Ford Instrument Co.; Sperry Gyroscope; Mack Trucking International; and the Cutler-Hammer Co.

"Also cited were long lists of firms which bar Jews in a subtle or concealed manner, but no less effectively.

"Rabbi Miller presented for the consideration of the Congressmen the results of interviews with directors of technical defense training schools, one of whom was quoted:

"'Jewish engineers don't stand a chance at the Western Electric Co. in Kearney, N. J. We have difficulty in placing Jewish professional men in a number of fields. For example, in naval architecture it is almost hopeless for a Jew to find employment. Similarly it is difficult for Jewish engineers to find employment in such firms as duPont and the Aluminum Co. of America.'

"Others were quoted similarly.

"In defense training classes sponsored by the Government, Rabbi Miller charged, discrimination is also rife, despite a specific Congressional prohibition of it accompanying an appropriation of \$5,500,000 to establish such classes.

"'Jews and Negroes,' Rabbi Miller said, 'find it difficult to get training because the school boards declare that they consider it wasteful to train men who are not likely to get jobs. They use as the basis of their action the order in the service Bulletin on Defense Training issued by the United States Office of Education on December 13, 1940, which says: "The final test of a selection program is employment of the trainees on a job.'"

"The full testimony of Rabbi Miller before the sub-committee will be issued this week as a pamphlet by the Jewish People's Committee, which is pressing its drive in behalf of the Marcantonio Bill with appeals for all interested persons to write to their Congressmen; for organizations to send delegations to visit their Congressmen; and for all organizations to adopt resolutions to be sent to their Congressmen.

"The Marcantonio Bill,' said Rabbi Miller in concluding his testimony, 'is the pre-requisite to any sincere effort on the

part of government to abolish discrimination in defense industry. Passage of the Marcantonio Bill will give sincerity to the contention that we are fighting to destroy abroad what we cannot and will not tolerate at home.'"

Meanwhile, America is waiting for responsible Jewish organizations to petition Mr. Roosevelt to live up to his pre-election pledges of keeping America out of war and keeping American sons from fighting on foreign soil.

Shall Russians Pray to God—or Stalin?

"*Russian Orthodox Church Prays for Red Russia!*"

Thus boast the new Soviet Russian apologists in selling a "moral responsibility" bill of goods to the American public for all-out aid to godless Communism.

But a group of loyal American citizens of Russian descent, headed by Archbishop Vitaly of the Russian Orthodox Church, thinks otherwise.

Here is part of a protest letter they sent President Roosevelt a few weeks ago, which only a few papers in America dared print:

"We feel that the center of gravity of the situation rests not so much in military operations, though these are developing on a gigantic scale, as in the cataclysmic conflict of two fundamental principles — the Christian principles of spiritual tolerance and social and political liberty on the one hand, and the anti-Christian principles of narrow intolerance and political oppression on the other.

"In this historical conflict, the Russian people stand before a tragic dilemma. Either to take advantage of the German attack against Stalin for their liberation from the Soviet yoke, or by bowing to Stalin, to give up forever the hope of shaking off the shackles of Communist slavery.

"It is with grave concern and profound regret that this committee, representing loyal Americans of Russian descent, is viewing a well-marked tendency on the part of certain officials of the Administration to extend America's material assistance, not to Russia, not to the Russian people, but to the Red dictatorship personified by Stalin."

The committee also points out that Russia today is "dominated by a vicious clique of international plotters" with world revolution its objective.

Working in direct co-operation with the "international plotters" of Moscow are the financial and Communist "international plotters" in the United States.

At a Madison Square Garden meeting, sponsored by the American Council on Soviet Relations, these unholy internationalists joined hands two weeks ago to applaud the great Democrat Stalin.

Corliss Lamont, capitalist turncoat to Communism and vice-chairman of the Council on Soviet Relations, presided.

In the audience, for the first time since his son espoused Communism, sat Thomas A. Lamont, international banker and a Morgan partner.

At the end of young Lamont's speech in which he declared that the fall of Russia would be "the vilest day that ever fell upon mankind," father Lamont timidly unfolded his hands and clapped.

BIG CONTEST CLOSES AUGUST 28!

"JUBILEE" RACE BECOMES SPIRITED AS END APPROACHES

It's all over but the shouting with the great "JUBILEE" circulation race of SOCIAL JUSTICE Magazine — and the real shouting of triumph and victory will probably be done by those contestants who work the hardest and organize their friends best during these final days.

ON TUESDAY, AUGUST 26, THE CONTEST WILL OFFICIALLY CLOSE—EXCEPT FOR TWO

Schedule of Regular Votes

ON PREPAID SUBSCRIPTIONS TO

Social Justice Magazine

Subscriptions	Votes
6 months (\$1.50)	4,000
1 year (\$3.00)	10,000
2 years (\$6.00)	30,000

The above are Regular Votes and will maintain the same values on both new and renewed subscriptions throughout the Contest.

BONUS VOTES

On each NEW subscription (2 years or 1 year), the following bonuses will be allowed:

- 30,000 EXTRA Votes from July 1 to July 28.
- 25,000 EXTRA Votes from July 29 to August 11.
- 20,000 EXTRA Votes from August 12 to August 26.

Extra or Bonus Votes are issued and credited only after conclusion of the Contest.

ADDITIONAL DAYS FOR THE MAILING IN OF SUBSCRIPTIONS AND RETURNS.

MIDNIGHT, THURSDAY, AUGUST 28, IS THE FINAL HOUR AT WHICH CONTESTANTS MAY MAIL THEIR RETURNS IN TIME TO HAVE THEM QUALIFY FOR PRIZES.

BUT—REMEMBER—

THE LETTER BEARING YOUR FINAL SUBSCRIPTIONS AND CASH TURN-IN MUST BE POSTMARKED AT OR BEFORE MIDNIGHT, THURSDAY, AUGUST 28, IN ORDER TO BE IN TIME!

KEEP THIS IN MIND. DON'T TAKE CHANCES THAT MAIL CLERKS MIGHT DELAY A FEW MINUTES IN POST-MARKING YOUR LETTER.

IN ORDER TO BE SAFE AND SURE, YOU SHOULD MAIL YOUR FINAL SUBS AND CASH, CHECKS OR MONEY ORDERS A GOOD FEW HOURS BEFORE MIDNIGHT, THURSDAY, AUGUST 28.

These two last days are given ALL contestants so that they will have time to make out their Remittance Reports and Subscription Stubs after the rush of the last two days of the Contest.

The last days and hours of this great race will be marked with tremendous activity on the part of all active contestants. It is realized by all that only one or two yearly subscriptions could make the difference between the Grand Prize and a lesser cash award.

Business is being rounded up in all sections of the country. Contestants are out

closing "deals" they have had on the fire for weeks — clinching promises their friends made to help them by subscribing to SOCIAL JUSTICE Magazine.

Every contestant is fully aware of the fact that all of us are striving to make this race a genuine tribute to Father Coughlin, founder of this magazine, during this year of his Jubilee.

During these final days, remember the prizes, as who doesn't? Keep in mind that there are EIGHT BIG CASH AWARDS ranging downwards from \$2,500 to \$300. Then, there are 100 additional Grand Prizes totalling \$1,000. And, of course, a commission of ten per cent will be paid to those contestants who fall below the ranks of the 108 Grand Prizes. No contestants can win one of the Grand Prizes and also receive a commission of ten per cent. Therefore, the thing for you to do is to land in the money by dint of hard slugging between now and the tape.

It is altogether likely that a very large amount of business will be turned in during the last days of the great race. Of course, the new yearly and two-yearly subscriptions call for a credit of 20,000 Extra Votes each.

So, just keep in your mind the last hour —Midnight, Thursday, August 28.

And remember, work always wins pretty much in proportion to the amount of it that's done.

And — good luck!

FINAL WORDS OF WARNING

Final instructions to all Contestants are herewith given, so that all will have a clear understanding of the method by which final returns are handled. The purpose of this method is a feeling of assurance in the mind of every person in the Contest that he or she is being treated with the utmost fairness.

At the end of a competition such as this, strict secrecy of the standing of Contestants is very desirable. No person is to know just how much cash a Contestant has turned in during the last days.

In order to attain this desirable objective, final reports will be handled under what is known as a SECRET REPORT SYSTEM. The final returns of Contestants bearing postmarks of August 24, 25, 26, 27 and 28 will be retained in their envelopes UNOPENED until Monday, September 1.

They will then be placed in the hands of the judges, who will open the final reports, count and tabulate the business contained therein, check all Votes and compute returns of the entire Contest for winners.

Remember — two days are given to wind up your business and mail your reports. These two days are Wednesday, August 27 and Thursday, August 28. The envelope containing your final returns MUST be postmarked on or before Midnight of Thursday, August 28.

It is estimated not more than two weeks will be required to determine Contest winners.

As a final caution, be sure that your final returns are properly made out. All subscriptions must be accompanied by the proper remittance in order to earn Contest Votes.

Be sure that all names and addresses are legibly written. Mail your stubs, Remittance Reports and remittances in an envelope or envelopes with your return address plainly written in the upper left corner.

Contestants with insufficient receipt books on hand may turn in subscribers' names and addresses on plain sheets of paper accompanied by the proper remittance.

THESE MUST SOON GO TO WINNERS

FIRST GRAND PRIZE	\$ 2,500
Second Grand Prize	1,500
Third Grand Prize	1,250
Fourth Grand Prize	750
Fifth Grand Prize	650
Sixth Grand Prize	550
Seventh Grand Prize	400
Eighth Grand Prize	300
100 Additional Grand Prizes	1,000
27 Special Cash Prizes	1,100
TOTAL CASH PRIZES	\$10,000

MORE NEW CONTESTANTS—

Contestant	Vote Credit	Contestant	Vote Credit
ILLINOIS		NEW YORK	
Margaret Keller, Chicago	35,000	Miss Teresa Ampolini, Floral Park	35,000
MASSACHUSETTS		Mrs. Cora Belts, Fulton	35,000
John Matvitek, Peabody	35,000	Patrick Conroy, New York City	35,000
Wm. P. O'Sullivan, Dedham	35,000	Thomas Greene, Bronx	35,000
Margaret M. Rooney, Brighton	35,000	OHIO	
MICHIGAN		Joseph Forma, Ashtabula	35,000
Joseph Kirsten, Detroit	35,000	PENNSYLVANIA	
MINNESOTA		Martin Griffin, Philadelphia	35,000
Theo. J. Reimer, Maple Plain	35,000	Mrs. Eva Horn, Lebanon	35,000
MISSOURI		Michael C. Monaghan, Philadelphia	5,000
Geo. Gebhardt, Le May	35,000	John Radovan, McKees Rocks	35,000
K. Randolt, St. Louis	35,000	WISCONSIN	
		Minnie Brasch, Milwaukee	9,000

Address All Contest Mail to:

'Contest Manager,' Social Justice,
Royal Oak, Michigan

NATIONAL WEEKLY

Social Justice

Founded 1936

by Father Coughlin

Mark Twain Up-to-Date

IN HIS BOOK, *"The Mysterious Stranger,"* Mark Twain said of war:

"There has never been a just one, never an honorable one — on the part of the instigator of war. I can see a million years ahead, and this rule will never change in so many as half a dozen instances. The loud little handful, as usual, will shout for the war. The pulpit will, warily and cautiously, object at first, the great big bulk of the nation will rub its sleepy eyes and try to make out why there should be a war and will say earnestly and indignantly, 'It is unjust and dishonorable, and there is no necessity for it.'

"Then the handful will shout louder. A few fair men on the other side will argue and reason against the war with speech and pen, and at first will have a hearing and be applauded; but it will not last long; those others will shout them, and presently the anti-war audiences will thin out and lose popularity. Before long you will see this curious thing: the speakers stoned from the platform and free speech strangled by hordes of furious men who in their secret hearts are still at one with those stoned speakers, as earlier, but do not dare to say so.

"And now the whole nation, pulpit and all, will take up the war cry, and shout itself hoarse and mob any honest man who ventures to open his mouth; and presently such mouths will cease to open. Next the statesmen will invent cheap lies putting the blame upon the nation that is attacked, and every man will be glad of those conscience-soothing falsities, and will diligently study them, and refuse to examine any refutations of them; and thus he will by and by convince himself that the war is just and will thank God

for the better sleep he enjoys after this process of grotesque self-deceptions."

Self-deceptions are the order of the day. Getting into war is like getting into sin. It is thrilling. It is romantic. It is passionate. It is all-devouring.

Then comes the sin. When the lamp of passion is burnt out, then come reaction and remorse.

The trouble in the past is that the poor people have forgiven and forgotten those who brought about the world's wars.

They were so interested in finding a job, or a crust of bread, they forgot to discover the identity of those who made jobs scarce as well as bread.

Meanwhile, we are deceived, temporarily, with high wages for the working people.

We are deceived, temporarily, with high lies and low speeches pronounced by slimy-tongued politicians.

Meanwhile, the Father Coughlins, the Burton Wheelers and Charles Lindberghs are figuratively stoned from platforms, while free speech is strangled in pulpit and on rostrum.

Meanwhile, Germany oppresses a Niemoeller and militates against Catholicism and Protestantism.

Meanwhile, Red Russia is sanctified as she enters the holy circles of the Allies, the democracies, who fight against the aggressors, including Finland.

If They Get Us Into This War, U. S. Will Have to Fight Alone

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