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Conning the Boss: The Art of Getting Away With Doing Good

by Richard Shell

Neither Roger Morris nor Thomas Hughes is a name that is instantly recognizable outside the narrow community of non-governmental critics and observers of American foreign policy. But within what might be called the foreign policy "shadow Cabinet," they are both important figures. One indication of their stature is that both have been associated with one of the shadow Cabinet's institutional bases, the Carnegie Endowment for International Peace. Hughes is the Endowment's president, and Morris, before his angry resignation November. directed one of Endowment's major programs.

Their story is typical of the way men become victims of their own organizational politics and illustrates how good men working on good programs can bring bitterness and back-biting to a respected foundation as they squabble over a project called, ironically, the Humanitarian Policy Studies Program.

Hughes and Morris are enemies now, quick to exchange insults, channeling their hatred into the cool medium of letters and memos. What originated as differences over the proper role of a humanitarian research program escalated into charges and

countercharges of political interference, incompetence, bias, and so on. Morris angered both Hughes and student researchers by using Endowment time and resources to develop articles unrelated to the topic Hughes felt Morris should be studying, Bangladesh. Moreover, Hughes felt that Morris jeopardized the Endowment's reputation for objectivity with his controversial outside writings. An unstated concern of Hughes was that his own standing in the foreign policy community was threatened by all the controversy. Yet the story behind Morris' departure has no heroes and no villains. Compared to most members of the Washington foreign policy community, Morris and Hughes are not only more gifted than average, but are clearly "good men."

Morris resigned from the National Security Council staff in 1970 in protest over the Cambodian invasion. Since then he has upset the staid world of foreign policy analysts by daring to criticize individual decisions by specific officials in the State Department, rather than speaking in abstract terms about institutional failures. Take two of his best recent articles. In "Rooting for the Other Side," in the November 1973 issue of this magazine, he explained the role of "clientism" in the U.S. foreign service, a practice whereby State Department officials unconsciously become advocates for the countries they deal

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